



SECOND SUNDAY OF EASTER

APRIL 16, 2023

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the nursery on the 2nd floor and in the basement.
Single-use, all gender restrooms are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

The King of Glory

Dorothy Wells

Please stand and face the cross at the rear of the sanctuary.



1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-



vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,



rolled the stone a - way, kept the fold - ed grave - clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain



where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.



Son; end - less is the vic - t'ry thou o'er death hast won!

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

+KYRIE

Cantor: In peace, let us pray to the Lord. *All:* Lord, have mer - cy. *Cantor:* For the peace from a-bove,
and for our sal - vation, let us pray to the Lord. *All:* Lord, have mer - cy.
Cantor: For the peace of the whole world, for the well being of the church of God, and for the
unity of all, let us pray to the Lord. *All:* Lord, have mer - cy. *Cantor:* For this holy house,
and for all who offer here their wor-ship and praise. let us pray to the Lord.
All: Lord, have mer - cy. *Cantor:* Help, save, comfort and de - fend us, gra-cious Lord.
All: A - men.

+HYMN OF PRAISE

This Is the Feast

Cantor
This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All
Wor-thy is Christ, the Lamb who was slain, whose blood set us free to be peo-ple of
God. Pow-er and rich-es and wis-dom and strength, and hon-or and bless-ing and
glo-ry are his. This is the feast of vic-to-ry for our God. Al-le-lu-
ia. Sing with all the peo-ple of God and join in the hymn of all cre-
a-tion: Bless-ing and hon-or and glo-ry and might be to God and the Lamb for-
ev-er. A-men. This is the feast of vic-to-ry for our God, for the Lamb who was
slain has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

The musical score is written on a single staff in G major (one sharp) and 4/4 time. It features two parts: a Cantor part and an All part. The Cantor part begins with a melodic line for the first line of text. The All part follows with a more rhythmic melody for the subsequent lines. The score concludes with a final melodic flourish.

+PRAYER OF THE DAY

Eternal God, you are the strength of those who believe and the hope of those who doubt.
Help us, who have not seen, to have faith in you and receive the fullness of Christ's blessing.
Glory be to you, to Christ, and to the Holy Spirit, one God, now and forever. **Amen.**

Please be seated.

WELCOME

WORD

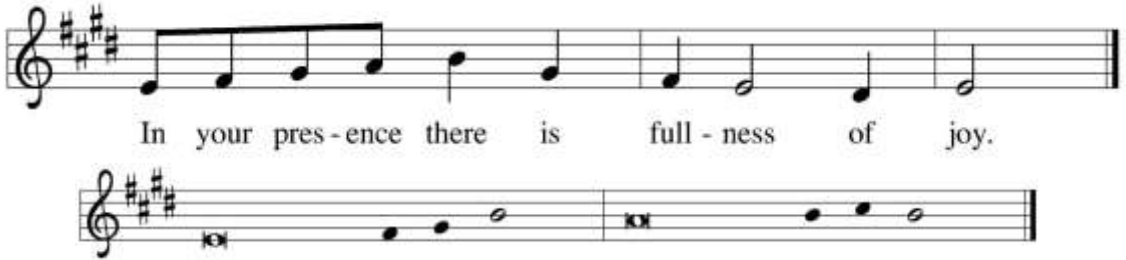
FIRST READING

Acts 2:14a, 22-32

New Testament, Page 112

Word of God; word of life. **Thanks be to God.**

Refrain (First time: cantor, then all)



¹Protect me, O God, for I take ref-¹ uge in you;

I have said to the LORD, "You are my Lord, my good a-¹ bove all other."

**²All my delight is in the godly that are¹ in the land,
upon those who are noble a-¹ mong the people.**

³But those who run after¹ other gods
shall have their troubles¹ multiplied.

**⁴I will not pour out drink offerings¹ to such gods,
never take their names up-¹ on my lips. Refrain**

⁵O LORD, you are my portion¹ and my cup;
it is you who up-¹ hold my lot.

**⁶My boundaries enclose a¹ pleasant land;
indeed, I have a¹ rich inheritance.**

⁷I will bless the LORD who¹ gives me counsel;
my heart teaches me night¹ after night.

**⁸I have set the LORD al-¹ ways before me;
because God is at my right hand, I shall¹ not be shaken. Refrain**

⁹My heart, therefore, is glad, and my spir-¹ it rejoices;
my body also shall¹ rest in hope.

**¹⁰For you will not abandon me¹ to the grave,
nor let your holy one¹ see the pit.**

¹¹You will show me the¹ path of life;
in your presence there is fullness of joy,
and in your right hand are pleasures for-¹ evermore. **Refrain**

SECOND READING

1 Peter 1:3-9

New Testament, Page 224

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!
sung twice

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

The image shows a musical score for the Alleluia acclamation. It consists of two systems of music, each with a vocal line and a piano accompaniment line. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia." The first system ends with a double bar line, and the second system continues the melody and accompaniment.

+GOSPEL READING

John 20:19-31

New Testament, Page 109

Word of God; word of life. **Thanks be to God.**

All: Repeat "Alleluia"

SERMON

+HYMN OF THE DAY

As Sunshine to a Garden

As sun - shine to a gar - den, your love re - vives my soul: warm
(2) wa - ter to a gar - den, life giv - ing to dry ground, your
(3) food is to a gar - den (all life needs to be fed), you

light for with - ered branch - es, a - gain to make me whole. 2 As
word is rain up - on me, each lit - tle drop, pro - found. 3 As
nour - ish all a - round me and grant me dai - ly

bread. 4 Lord, I will be your gar - den that you can tend each
day, so fruit grown from the gar - den may feed some - one, some way.

The musical score is written on four staves in a single system. The first staff begins with a treble clef and a key signature of one flat (Bb). It contains a repeat sign at the beginning. The lyrics are aligned under the notes. The second staff has a first ending bracket labeled '1,2' over the final two measures. The third staff has a triplet bracket labeled '3' over the first three measures. The fourth staff concludes the piece with a double bar line.

+INTERCESSIONS

Liz Blood

Confident that God hears us when we pray, let us pray for the church, the world, and all those in need.

(silence)

Creating God, we thank you that the springtime brings new life to trees and flowers and grass. Help us to see the joy in the returning birds, buds, and butterflies. As nature reawakens, it is a reminder of the risen Christ and the promises we've been given. Show us the path of life and help us to know that in your presence there is fullness of joy. Thank you for our new birth into a living hope through the resurrection of Jesus Christ from the dead. Our hearts are filled with gladness and love at these testimonies of encounter with the resurrected Jesus. Spirit of life,

Hear our prayer.

God of relationships, we pray for the church, for our congregation, and for the groups and organizations with whom our congregation actively works. We pray for Longfellow School—students, babies, teachers, staff, and volunteers. May they all find the remaining part of the school year to be successful and meaningful. Loving God,

Hear our prayer.

God of the nations, turmoil and strife plague areas of the world. We remember in our prayers the men, women, and children suffering from extreme violence in our country and the world. We pray for peace. God of peace,

Hear our prayer.

Guide persons in all levels of government in making decisions that promote the common good and the environment, not based on greed or power. Help us to adopt measures that make schools, banks, churches, grocery stores safer. Help us to understand the multiple causes of this violence so that the issues can be addressed boldly and effectively. Guiding God,

Hear our prayer.

Protecting God, as you guided the Israelites to a new land by pillars of cloud and fire, now travel alongside all people who seek safety from persecution, and a better life. Provide them with what they need as they travel and guide them to places of welcome and sanctuary.

Protecting God,

Hear our prayer.

We pray for children around the world. Grant to all children compassionate adults who will shield them, feed them, and help them grow strong, joyful, and free. Assure family and all caregivers of their holy vocation as guardians of your dear ones. Protecting God,

Hear our prayer.

God of wholeness, guide us to be ever mindful of the needs of others, especially those who face illness or hard times. This morning we pray for Sharon Clappier and her family (Steve Murray's aunt) who is nearing the end of a battle with cancer; Steve Murray's grandma, Rosie Stalsberg, who recently experienced a stroke; Dorothy Kelly; Reidun Harris; Cori Gershon; Mary Heltsley; Mark Symchych; and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). Merciful God,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "Compassionate God,"
to which the congregation will respond, "**Hear our prayer.**"*

Gracious God, listen to us when we call upon you and grant us grace to entrust our lives and our world to your unfailing love, through Jesus Christ. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always. **And also with you.**

You are invited to exchange words and signs of friendship and love with those around you.

OFFERING

Beautiful Savior
Logan Olson, handbell solo

arr. Mark Arnold

+OFFERTORY HYMN

Good Christian Friends, Rejoice and Sing!

ELW 385

Communion servers are invited to come forward at this time.

Good Chris - tian friends, re - joi - ce and sing! Now is the tri - umph
The Lord of life is ris'n this day; death's might - y stone is
Praise we in songs of vic - to - ry that love, that life which
of our king! To all the world glad news we bring;
rolled a - way; let all the earth re - joi - ce and say:
can - not die, and sing with hearts up - lift - ed high:
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

+OFFERING PRAYER

God of mercy and grace, all creation waits upon you, and you send forth blessings. Fill us with good things at your table, that we may come to the help of all in need, through Jesus Christ our redeemer and guide. **Amen.**

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, O God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry. Ho - san-na in the
high - est. Blest is the one who comes in the name
of the Lord. Ho - san - na in the high - est.

COMMUNION INVITATION

All are welcome at the table. This is Christ's table where no one is a stranger. For those worshipping at home, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

All are welcome at the table.

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from your pew, please let an usher know.

HEALING STATION

Today you are also invited to receive a blessing for healing during the communion distribution time. Come if you wish to seek prayer for yourself, on behalf of someone else, or for a place in the world.



1 *La paz del Se - ñor, la paz del Se - ñor, la*
 1 The peace of the Lord, the peace of the Lord, the
 2 The peace of the Lord, the peace of the Lord, the
 3 The peace of the Lord, the peace of the Lord, the



paz del Re - su - ci - ta - do: la paz del Se -
 peace of the ris - en Lord Je - sus: the peace of the
 peace of the ris - en Lord Je - sus: the peace of the
 peace of the ris - en Lord Je - sus: the peace of the



ñor a ti ya mí, a to - dos al - can - za -
 Lord is for you and for me, and al - so for all of God's
 Lord is a - mong us right now, so o - pen your - selves to re -
 Lord kept with - in can - not live, so o - pen your - selves now to



rá: la paz del Se - ñor a ti ya
 chil - dren. The peace of the Lord is for you and for
 ceive it. The peace of the Lord is a - mong us right
 share it. The peace of the Lord kept with - in can - not



mí, a to - dos al - can - za - rá.
 me, and al - so for all of God's chil - dren.
 now, so o - pen your - selves to re - ceive it.
 live, so o - pen your - selves now to share it.

DISTRIBUTION HYMN

Welcome Table

1 I'm a-goin'-a eat at the wel-come ta - ble,
 2 I'm a-goin'-a feast on milk . . . and hon - ey,
 3 I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm a-goin'-a eat at the wel-come ta - ble, some of these days.
 I'm a-goin'-a feast on milk . . . and hon-ey, some of these days.
 I'm a-goin'-a wade 'cross Jor - dan's riv - er, some of these days.

I'm a-goin'-a eat at the wel-come ta - ble,
 I'm a-goin'-a feast on milk . . . and hon - ey,
 I'm a-goin'-a wade 'cross Jor - dan's riv - er,

I'm goin' - a eat at the wel-come ta - ble, some of these days.
 I'm goin' - a feast on milk . . . and hon-ey, some of these days.
 I'm goin' - a wade 'cross Jor - dan's riv - er, some of these days.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.
Amen.

+POST COMMUNION PRAYER

Mighty and compassionate God, you have brought us over from death to life through your Son, the risen Jesus, and you have fed us with spiritual food in the sacrament of his body and blood. Send us now into the world in peace, and grant us strength and courage to serve you with gladness; through Jesus Christ.
Amen.

SENDING

+SENDING HYMN

The Risen Christ

ELW 390



1 The ris - en Christ, who walks on wound-ed feet
2 The ris - en Christ, who stands with wound-ed side,
3 The ris - en Christ, who breaks with wound-ed hand
4 May we, Christ's bod - y, walk and serve and stand



from gar - den tomb through dark-ened cit - y street,
breathes out his Spir - it on them to a - bide
the bread for those who fail to un - der - stand,
with those op - pressed in this and ev - 'ry land,



un - locks the door of grief, de - spair, and fear,
whose faith still wa - vers, who dare not be - lieve;
re - veals him - self, de - spite their lin - g'ring tears,
till all are blessed and can a bless - ing be,



and speaks a word of peace to all who hear.
new grace, new strength, new pur - pose they re - ceive.
en - flames their hearts, then quick - ly dis - ap - pears.
re - stored in Christ to true hu - man - i - ty.

+BENEDICTION

The God who welcomes questions grant you peace to live in wonderment.
The God of hope fill you with all joy and peace in believing.
The God of all grace bless you now and forever.

Amen.

+DISMISSAL

Go in peace to ask questions and live in faith.

Thanks be to God.

POSTLUDE

Come Thou Fount of Every Blessing
Logan Olson, handbell solo

arr. Mark Hayes
adapt. Carol M. Smith

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

Turner, J. M. W. (Joseph Mallord William), 1775-1851. *Snow Storm*, from *Art in the Christian Tradition*, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56935> [retrieved April 4, 2023]. Original source: https://commons.wikimedia.org/wiki/File:William_Turner_-_Snowstorm.JPG.

"Thine Is the Glory" Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939

Music: JUDAS MACCABAEUS, George Frideric Handel, 1685-1759

"Psalm 16" Psalm refrain and tone reproduced from *'Psalter for Worship Year A'* © 2007 Augsburg Fortress

"As Sunshine in a Garden" Text: Rusty Edwards. Music: THE GARDEN SONG, Susan Bågenfelt

Text and music © 1999 Augsburg Fortress

"Good Christian Friends, Rejoice and Sing!" Text: Cyril A. Alington, 1872-1955, alt.

Music: GELOBT SEI GOTT, Melchior Vulpius, 1570-1615.

Text © 1958, ren. 1986, *'Hymns Ancient and Modern'*, admin. Hope Publishing company

"The Peace of the Lord" Text: Anders Ruuth; tr. Gerhard M. Cartford, 1923-2016

Music: LA PAZ DEL SEÑOR, Anders Ruuth

Spanish text text and tune © Anders Ruuth, admin. Augsburg Fortress. English text © Lutheran World Federation

"Welcome Table" Text: African American spiritual.

Music: WELCOME TABLE, African American spiritual; arr. Mark Hayes, b. 1953. Arr © 2003 AUGSBURG FORTRESS

"The Risen Christ" Text: Nigel Weaver, b. 1952. Music: WOODLANDS, Walter Greatorex, 1877-1949

Text © 1993 Nigel Weaver. Music © Oxford University Press

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✠ htlcmpls.org

LITURGY: *ELW SETTING FOUR*

WORSHIP PARTICIPANTS

8:45 AM		11:00 AM
David Rojas Martinez	Preacher	David Rojas Martinez
Doug Mork	Presiding Minister	Doug Mork
	Crucifer	Jeff Olsen Biebighauser
Karen Batdorf	Assisting Minister	Kris Christians
Amy Froiland-Parada, Carol and David Berg	Communion	Wayne Vetter, Katy Benson
Chris Engen, David Broberg, Sally and David Kohlstedt	Ushers	Kathy Hollander, Rod Johnson, Chris Amundson
Mary Engen, Virginia Jordan	Altar Guild	Doris Gbala, Kathryn Howe
Bob and Jane Aldrich	Coffee Servers	Sue Roberts, Sarah Wieben
Jennifer Frenzel, Chuck Jordan	Counters	Deb Helmelt, Pam Kildahl
	Closer	Roberta Shaw

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STAFF

Ingrid Rasmussen, *Lead Pastor*
Doug Mork, *Part-time Associate Pastor*
Kathy Ekwall, *Communications & Congregational
Coordinator*
Nolan Gusdal, *Building Maintenance*
David Rojas Martinez, *Community Engagement
and Education Coordinator*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Dennis Nordholm, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

Allison Johnson Heist, *Council President*
Gretchen Lund, *Council Vice President*
Erin Henry, *Council Secretary*
Katie Schroeder, *Council Treasurer*

P A R I S H I N F O R M A T I O N

WORSHIP ASSISTANT MINISTRY CALENDARS NOW OPEN

The Worship Assistant Ministry calendars for May, June, and July are now *live*. Volunteers can log into the Rotunda app and block off any worship dates/times that you cannot serve or that you want to serve. Thanks for serving!

“MUSIC FOR FOOD” CONCERT TODAY, APRIL 16

The second “Music for Food” concert will be Sunday, April 16, at 7:00 p.m. in the sanctuary at Holy Trinity. All proceeds from this concert will go directly to providing food through the pantry at Source MN. Musicians Immanuel Davis, Christine Kim, Fei Xie, James Garlick, Chi-Chi Lin Bestmann, Käthe Jarka, and Timothy Lovelace will perform works by Madeline Dring, Villa-Lobos, Poulenc, and Beethoven. Come hear some beautiful music to nourish your soul while helping put food on someone’s table. Suggested donation: \$0-30 (sliding scale).

MINNEAPOLIS AREA SYNOD ALL-SYNOD WORSHIP SERVICE FRIDAY, APRIL 28

A festive all-synod worship service will be held Friday, April 28, at 7:00 p.m. Bishop Ann Svennungsen will be preaching and Dr. Phillip Schoultz, associate artistic director of VocalEssence and cantor at Westwood Lutheran, will lead the music for worship, as well as conduct the Synod-Wide Volunteer Choir. The worship service and volunteer choir are open to all; you do not need to be a voting member. The Pop-Up Synod Choir will have one rehearsal prior to April 28, and will meet at 5:15 p.m. on April 28, prior to the worship service. [Sign up](#) by April 19 if you intend to participate. A light reception will follow the worship service, which will be held at St. Andrew Lutheran Church, 13600 Technology Drive, Eden Prairie.

KNITTING GROUP, TUESDAY, MAY 2

Knitters (can crocheters!) are invited to bring their knitting or crochet projects to Holy Trinity on the first Tuesday of each month at 2:00 p.m. All are welcome to join for needlework and conversation. For more information, contact Liz Blood (liz.bill.blood@gmail.com)

SAVE THE DATE: PROPERTY WORK DAY, THURSDAY, MAY 4

Our property needs a little extra TLC as the weather changes. Come and help us with digging and bagging, weeding and trimming, Thursday, May 4, 4:00 to 7:00 p.m. (If it rains, we’ll meet on Saturday, May 6, 9:00 a.m. to noon.) Sign up in the Community Room by April 24.

NEW SUMMER SCHEDULE BEGINS MAY 28

Between Memorial Day weekend and Labor Day weekend, the 8:45 and 11:00 a.m. worship services will join together for one service at 10:00 a.m. The summer season affords us the opportunity to see and to connect with members and friends from “the other service.”

PRIORITY: JOURNEYING TOWARD RACIAL JUSTICE

The work to address and actively work against racism in our church and in society continues. Two of our five congregational goals for 2023 name this important work directly: *Grow in competency and commitment to racial justice, particularly naming and actively addressing anti-Blackness. And honor the Dakota people, the original and contemporary stewards of this land.* Both the Racial Justice Working Group and the Doctrine of Discovery Working Group continue to move a variety of concrete initiatives forward, including:

- Continue the work on microaggressions and microinclusions that began last year;
- Explore funding educational grants with BIPOC partners as part of our commitment to reparations;
- Support legislation to establish a deed tax on Minnesota real estate transactions that would support the buy-back of Indigenous land;
- Host a [sacred sites tour](#) in partnership with Rev. Jim Bear Jacobs and the MN Council of Churches;
- Return to the report on Institutional Racism provided by consultant Alicia Sojourner for guidance in further anti-racism work.

In addition to the work by these two Working Groups, the Church Council is intentionally planning ways to engage the full membership of our congregation over the next year. External facilitators will help us to hold this work. A longer-term engagement with facilitators will allow the congregation to continue working with the Intercultural Development Inventory, to participate in individual and group coaching, and to weave racial justice into worship through art and music.

If you are interested in getting more involved in the work of racial justice at Holy Trinity, contact [Libby Olstad](#), Chair of the Racial Justice Working Group, or [Mike Miller](#), Chair of the Doctrine of Discovery Working Group.

P A R I S H S C H E D U L E

Monday, April 17	6:30 PM	Adult Choir Rehearsal
Tuesday, April 18	11:00 AM	Worship Readings Discussion
Wednesday, April 19	5:00-6:00 PM	Choir Family Meal
	5:30-6:30 PM	Children’s Choir Rehearsal
	6:00-8:00 PM	Supervised Play Time
	6:00-7:30 PM	Gloria Ringers Rehearsal
Thursday, April 20	8:00 AM	Encore! at Turtle Bread
Sunday, April 23	8:45 AM	Worship Service of Holy Communion
	10:00 AM	Adult Forum
	10:00 AM	Youth Education
	11:00 AM	Worship Service of Holy Communion
	2:00 PM	Swahili Service

ADULT FORUM

10:00 a.m. each Sunday in the Bartsch Room

**TODAY Pretrial Justice Series, Part 1 “Pretrial Freedom in Minnesota: Introduction”
Anna Hall, Criminal Defense Attorney**

Anna will cover the basics of pretrial detention and cash bail in Minnesota.

**April 23 Pretrial Justice Series, Part 2 “Pretrial Freedom in Minnesota: Alternative Paths”
Anna Hall, Criminal Defense Attorney**

Anna will look at what other states have done and what alternatives might look like for Minnesota.

Anna Hall (she/her) is a criminal defense attorney and Equal Justice Works fellow at the Legal Rights Center. Her focus is disrupting and dismantling Minnesota's unjust pretrial detention and cash bail systems. Through her advocacy, Anna aims to support and amplify Minnesota activists and organizers as they agitate for more just systems of accountability. Anna's work is guided by curiosity, deep commitment to community, and a belief that all people are worthy of a meaningful, joyous life.

The Legal Rights Center is a community-led, nonprofit law firm founded in 1970 by Black activists from The Way and indigenous activists from AIM. Our mission is to work with our communities to seek justice and promote racial equity for those to whom it historically has been denied. We do this work through criminal defense, restorative practices, advocacy, and community education.