



THIRD SUNDAY  
AFTER EPIPHANY

JANUARY 22, 2023

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!*

*Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

*Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the nursery on the 2<sup>nd</sup> floor and in the basement.*

***Single-use, all gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*We continue to monitor case counts, vaccination rates, and updated research on **COVID-19** to inform our precautions. We are deeply grateful for this community's care for and attentiveness to one another, especially for the vulnerable in our midst. The most important thing you can do to care for the community is **stay home if you feel any symptoms**, regardless of vaccination status.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

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## GATHER

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*+invites the congregation to stand*

**PRELUDE**

*I Want to Walk As a Child of the Light*

arr. Wayne L. Wold

+GATHERING HYMN

*Come, Beloved of the Maker*

*Please stand and face the cross at the rear of the sanctuary.*



The musical score is written on three staves of a treble clef. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are arranged in three lines, corresponding to the three staves of music. The first line of music covers the first two lines of lyrics, the second line of music covers the next two lines, and the third line of music covers the final two lines. The music ends with a double bar line.

Come, be - lov - ed of the Mak - er, come, be -  
Fol - low to the birth of new - ness; fol - low  
There we too will burn and bright - en, God's re -  
Christ, bright im - age of the Mak - er, God, whose

hold the First - born One; see re - vealed cre - a - tion's  
to the life of peace; fol - low to the hill of  
splen - dent work be - gun; glo - ry will as - cend and  
glo - ry none may pass, Spir - it, sun of love and

splen - dor crowned in glo - ry like the sun.  
an - guish; fol - low to the gar - den bliss.  
height - en, crown - ing us with glo - rious sun.  
splen - dor, bear us in - to light at last.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

+KYRIE

The musical score is written on seven staves in a single system. The key signature is one flat (B-flat) and the time signature is common time (C). The lyrics are written below the notes. The parts are labeled 'Cantor' and 'All'. The lyrics are: In peace, let us pray to the Lord. Lord, have mer-cy. For the peace from a - bove, and for our sal-vation, let us pray to the Lord. Lord, have mer-cy. For the peace of the whole world, for the well-being of the church of God, and for the u-ni-ty of all, let us pray to the Lord. Lord, have mer-cy. For this ho-ly house, and for all who offer here their worship and praise, let us pray to the Lord. Lord have mer-cy. Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

+PRAYER OF THE DAY

Oh God, mothers tell of the times you found them in the darkness of border crossings surrounded by the howls of coyotes. Countless joined the psalmist in proclaiming, "The Lord is the stronghold of my life; of whom shall I be afraid?" because you gave them hope and courage to continue on their journey. So we gather today adding our praises to you because you exist in sacred darkness as well as holy light. Increase our joy, we pray, and help us to listen to those who find you in the divine shadows. Praise to you Holy Three in One. **Amen.**

*Please be seated.*

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## WORD

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FIRST READING

*Isaiah 9:1-4*

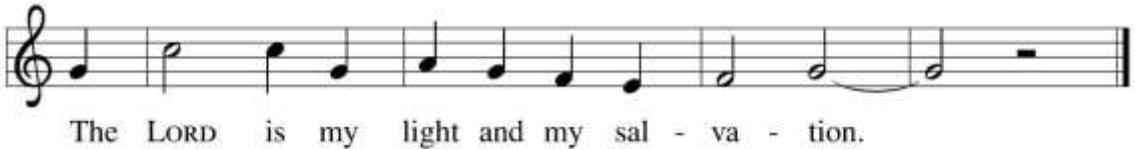
Old Testament, Page 651

Word of God; word of life. **Thanks be to God.**

PSALM 27:1, 4-9

Anne Krentz Organ

**Refrain** (First time: cantor, then all)



The LORD is my light and my salvation; who then shall I fear?  
The LORD is the stronghold of my life; of whom shall I be afraid? **Refrain**

One thing I ask of the LORD; one thing I seek;  
that I may dwell in the house of the Lord all of the days of my life;  
to gaze upon the beauty of the LORD and to seek God in the temple.  
For in the day of trouble God will give me shelter,  
hide me in the hidden places of the sanctuary, and raise me high upon a rock.  
Even now my head is lifted up above my enemies who surround me.  
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing;  
I will sing and make music to the LORD. **Refrain**

Hear my voice, O LORD, when I call; have mercy on me and answer me.  
My heart speaks your message "Seek my face." Your face, O LORD, I will seek.  
Hide not your face from me, turn not away from your servant in anger.  
Cast me not away you have been my helper; forsake me not, O God of my salvation. **Refrain**

SECOND READING

1 Corinthians 1:10-18

New Testament, Page 158

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

*Alleluia!*

All:



Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Alleluia acclamation. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 3/4 time signature. The melody consists of quarter notes: A4, B4, C5, D5, E5, D5, C5, B4, A4. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The second staff continues the melody with quarter notes: A4, B4, C5, D5, E5, D5, C5, B4, A4. The lyrics 'Al - le - lu - ia, al - le - lu - ia.' are written below the notes. The piece ends with a double bar line.

Cantor: Jesus preached the good news of the kingdom and cured every sickness among the people. (Matthew 4:23)

All: Repeat "Alleluia"

+GOSPEL READING

Matthew 4:12-23

New Testament, Pages 3-4

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

*Good King Wenceslas*

Good King Wen - ces - las looked out on the Feast of  
 "Hi - ther, page, and stand by me, if you know it,  
 "Bring me food and bring me wine, bring me pine logs  
 "Sire, the night is dark - er now, and the wind blows  
 In the good king's steps he trod, where the snow lay

Ste - phen, When the snow lay round a - bout, deep and crisp and  
 tell - ing, Yon - der pea - sant, who is he? Where and what his  
 hi - ther, You and I will see him dine, when we bear them  
 strong - er, Fails my heart, I know not how; I can go no  
 dint - ed; Heat was in the ver - y sod which the saint had

e - ven. Bright - ly shone the moon that night,  
 dwell - ing?" "Sire, he lives a good league hence,  
 thi - ther." Page and mon - arch, forth they went,  
 long - er." "Mark my foot - steps, my good page,  
 print - ed. There - fore, hu - man - kind be sure,

though the frost was cru - el, When a - poor man  
 un - der - neath the mount - ain, Right a - gainst the  
 forth they went to - ge - ther, Through the cold wind's  
 tread now in them bold - ly, You shall find the  
 wealth or rank pos - sess - ing, You who now will

came in sight, ga - thering win - ter fu - el.  
 for - est fence, by Saint Ag - nes' fount - ain."  
 wild la - ment and the bit - ter wea - ther.  
 wint - er's rage freeze your blood less cold - ly."  
 bless the poor shall your - selves find bless - ing.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

*(silence)*

O Holy God, your unending goodness is beyond our speaking, your steadfast work beyond our discerning; we come with gratitude and wonder this day. Gracious God,

**Hear our prayer.**

O Generous One, we are grateful for warm homes on cold days; for the warmth of friendship; for feeling better after illness; for birds at our feeders and rich winter sunsets; for a good nap, our own or our children's; for sitting by a fire with a good book. For being forgiven our mistakes and hurtful words, for people ready to give the benefit of the doubt, for good listeners and silent companionship born of understanding. Gracious God,

**Hear our prayer.**

O Compassionate One, we pray for all who lack the warmth of home or friendship. We pray for all who must labor out in the cold – first responders, trash collectors, construction workers, snowplow drivers. We pray for all who chase unworthy ends with cold determination, who value partisanship over progress, who stoke the dangerous fires of lies. We pray for the hungry and the homeless, the sick and the dying, the grieving and the lonely, the imprisoned and refugees, the oppressed and unemployed. Gracious God,

**Hear our prayer.**

O Healing One, cure our infirmities, keep watch with our dying, restore hope in our grieving. We lift to you those for whom we have particular concern. We pray especially for Mike Miller; Lee Kampinen; Deacon David's mother, Margarita; Pastor Angela; Jack Hanson; Dorothy Kelly; Cori Gershon; Marcea Mariani; DeWayne Townsend III; Marlene Peterson; Mary Heltsley; Mark Symchych; Mary Petersen's friends, Anna Marie and Dolores; and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). Gracious God,

**Hear our prayer.**

O Merciful One, thank you for our church home and for the ministry we are called to do. Make us creative and faithful in using the gifts you have entrusted to us. Gracious God,

**Hear our prayer.**

*You are invited to offer spoken petitions. At the conclusion of your petition, please close with "Gracious God," to which the congregation will respond, "Hear our prayer."*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

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# MEAL

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## +PEACE

The peace of Christ be with you always. **And also with you.**

*You are invited to exchange words and signs of friendship and love with those around you.*

## OFFERING

*Light of Light*  
Ann Schrooten, soloist

Nancy Gifford

Light of light, ever bright, bringing day to darkest night,  
Everywhere hear our prayer, give us eyes to see. Laudamus te.  
Blessed one, Mary's son, Savior of a world undone,  
Everywhere hear our prayer, give us hearts to love. Laudamus te.  
Evermore we adore God of majesty and awe,  
Everywhere hear our prayer, give us voice to praise.

Laudamus te. Benedicimus te. Adoramus te.  
*We praise you. We honor you. We adore you.*

## +OFFERTORY HYMN

*Many Will Come*  
*Sung twice*

*Communion servers are invited to come forward at this time.*

Man - y will come from east and west, and from  
north and south, to be washed in the wa - ters, the  
wa - ters of life. Blest are they, oh, blest are  
they who are washed in the wa - ters, the wa - ters of life.

#### **+OFFERING PRAYER**

Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior.

**Amen.**

#### **+GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right to give you our thanks and praise, O God, for you made heaven and earth, the sea and all that is in them. You raised up prophets among your people and through them spoke your word of life and truth. In your compassion, Jesus came among us lifting up those who were bowed down, feeding the hungry, and setting free those held captive by society's chains. Through his living, dying, and rising, we, too, are raised and made new. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav-en and earth are full of your glo-ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blest is the one who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together.

**Our Creator, Our Mother,**

**Our Father in heaven, hallowed be your name,**

**your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## +LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a - way the sin of the

world; grant us peace, grant us peace.

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. For those worshipping at home and those who prefer to commune with individual packets in your pews, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from a server in your pew, please let an usher know.*

## HANDWASHING

*Today you are also invited to receive a handwashing blessing during the communion distribution time.  
Come if you wish to seek a blessing for your or someone else's place in the world.*

## DISTRIBUTION HYMN

*I Come with Joy*

Red Hymnal 482



1 I come with joy, a child of God, for - giv - en, loved, and  
2 I come with Chris - tians far and near to find, as all are  
3 As Christ breaks bread, and bids us share, each proud di - vi - sion  
4 The Spir - it of the ris - en Christ, un - seen, but ev - er  
5 To - geth - er met, to - geth - er bound by all that God has



free, the life of Je - sus to re - call in  
fed, the new com - mu - ni - ty of love in  
ends. The love that made us, makes us one, and  
near, is in such friend - ship bet - ter known, a -  
done, we'll go with joy, to give the world the



love laid down for me, in love laid down for me.  
Christ's com - mu - nion bread, in Christ's com - mu - nion bread.  
strang - ers now are friends, and strang - ers now are friends.  
live a - mong us here, a - live a - mong us here.  
love that makes us one, the love that makes us one.

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The image shows a two-staff musical score for the hymn 'Take, Oh, Take Me As I Am'. The top staff is in treble clef and the bottom staff is in bass clef. The key signature has three flats (B-flat, E-flat, A-flat), and the time signature is 4/4. The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are printed below the notes. The first line of music corresponds to the first line of lyrics, and the second line of music corresponds to the second line of lyrics. The piece ends with a double bar line.

**+BLESSING**

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

**Amen.**

**+POST-COMMUNION PRAYER**

Holy One, we thank you for the healing that springs forth abundantly from this table.

Renew our strength to do justice, love kindness, and journey humbly with you.

**Amen.**

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## SENDING

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### +SENDING HYMN

*The Spirit Sends Us Forth to Serve*



1 The Spir - it sends us forth to serve; we go in Je - sus' name  
2 We go to com - fort those who mourn and set the bur - dened free;  
3 We go to be the hands of Christ, to scat - ter joy like seed  
4 Then let us go to serve in peace, the gos - pel to pro - claim.



to bring glad tid - ings to the poor, God's fa - vor to pro - claim.  
where hope is dim, to share a dream and help the blind to see.  
and, all our days, to cher - ish life, to do the lov - ing deed.  
God's Spir - it has em - pow - ered us; we go in Je - sus' name.

### +BENEDICTION

The God who faithfully brings forth justice and breaks the oppressor's rod † bless, strengthen, and uphold you, today and always.

**Amen.**

### +DISMISSAL

Go in peace. Follow in the way of Jesus.

**Thanks be to God.**

### POSTLUDE

*Wie schön leuchtet*

arr. Mark Sedio

*You are invited to the Community Room*

*(located at the rear of the worship area) for a time of conversation and refreshments.*

*A celebration for Pam Wetterlund will be held following the 11:00 service.*

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*Prayer of the Day: written by Deacon David Rojas Martinez as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive prayer project. Used by permission*

*“Come, Beloved of the Maker” Text: Susan Palo Cherwien, 1953-2021. Music: JILL, David Cherwien, b. 1957  
Text © 2001 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 2002 Augsburg Fortress*

*“Psalm 27” Music: Anne Krentz Organ. Psalm refrain reproduced from ‘Psalm Settings from the Church Year: Revised Common Lectionary. © 2008 Augsburg Fortress*

*“Good King Wenceslas” Text: John Mason Neale, 1853, ed., Tune: TEMPUS ADEST FLORIDUM, 13th Century Spring Carol  
“Many Will Come” Text: Daniel Schwandt, b. 1977, based on Luke 13:26, 14:15  
Music: MANY WILL COME, Daniel Schwandt. Text and music © 2013 Augsburg Fortress*

*“I Come with Joy” Text: Brian A. Wren, b. 1936. Music: DOVE OF PEACE, W. Walker, ‘Southern Harmony’, 1835  
Text © 1971, rev. 1995 Hope Publishing Company*

*“Take, Oh Take Me As I Am” Text: John L. Bell, b. 1949. Music: TAKE ME AS I AM, John L. Bell  
Text and music © 1995 Iona Community, GIA Publications, Inc.*

*“The Spirit Sends Us Forth to Serve” Text: Delores Dufner, OSB, b. 1939. Music: SANTA MONICA, Robert A. Hobby, b. 1962  
Text © 1993 GIA Publications, Inc., Music © 2014 Birnamwood Publications*

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358      htlcmpls.org

LITURGY: *ELW SETTING NINE*

## WORSHIP PARTICIPANTS

8:45 AM		11:00 AM
David Rojas Martinez	<b>Preacher</b>	David Rojas Martinez
Ingrid Rasmussen	<b>Presiding Minister</b>	Ingrid Rasmussen
	<b>Crucifer</b>	Wayne Vetter
Ann Schrooten	<b>Cantor</b>	Ann Schrooten
Andrea Hansen	<b>Assisting Minister</b>	Tom Skold
David Broberg, Amy Froiland-Parada	<b>Communion</b>	Stephanie and Scott Cole, David Krig
Sally and David Kohlstedt, Chris Engen	<b>Ushers</b>	Kathy Hollander, Rod Johnson, Joy Nelson, Jeff O. Biebighauser
Carol and David Berg	<b>Altar Guild</b>	Kathryn Howe, Doris Gbala
Amy Froiland-Parada, David Broberg	<b>Coffee Servers</b>	Reception for Pam Wetterlund
Annie Hines, Jennifer Frenzel	<b>Counters</b>	John Sulzbach, Deb Helmel
	<b>Closer</b>	Bob Hulteen

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### STAFF

Ingrid Rasmussen, *Lead Pastor*  
Doug Mork, *Part-time Associate Pastor*  
Kathy Ekwall, *Communications & Congregational Coordinator*  
Nolan Gusdal, *Building Maintenance*  
David Rojas Martinez, *Community Engagement and Education Coordinator*  
Phil Radtke, *Cantor*  
Kaia Ellis, *Financial Administrator*

### STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*  
Erik Gerhardt, *Accompanist*  
Dennis Nordholm, *Custodian*  
Logan Olson, *Gloria Ringers Director*

### LEADERSHIP

David Broberg, *Council President*  
Gretchen Lund, *Council Vice President*  
Connie Adams, *Council Secretary*  
Scott Cole, *Council Treasurer*

## **P A R I S H   I N F O R M A T I O N**

### **RETIREMENT CELEBRATION FOR PAM WETTERLUND TODAY**

Pam Wetterlund is retiring from her position as Communications and Congregational Care Coordinator at Holy Trinity this month. Pam has been with us since May 2019. She is leaving full-time employment to free up more time for self-care as she prepares for knee replacement surgeries next year. We are so grateful for Pam's service. Please join us for a celebration for Pam after the 11:00 service today!

### **ONE SERVICE AT 10:00 A.M. ON JANUARY 29**

8:45 and 11:00 a.m. worship services will gather together for one service at 10:00 a.m. followed by the Annual Meeting in the gym. Today's texts remind us that the blessed are those who do justice, love kindness, and walk humbly with God. We are called into this countercultural way of living and serving. A perfect message for Annual Meeting Sunday! Gloria Ringers help to lead our worship at 10:00 a.m.

### **ANNUAL MEETING SUNDAY, JANUARY 29, 11:00 A.M.**

Following the 10:00 a.m. service, all are invited to the gym for a free meal and the annual congregational meeting, as we celebrate the 119<sup>th</sup> year of God's ministry through Holy Trinity Lutheran Church. We will review committee goals, elect new council members, and approve the 2023 budget. The annual meeting is also an opportunity for us to check on our progress made toward congregational goals.

### **YOUTH TALENT SHOWCASE SUNDAY, FEBRUARY 5, 10:00 A.M.**

We will celebrate the talents of Holy Trinity's young people during our annual talent showcase in the Sanctuary at 10:00 a.m. This will serve as our adult forum for the day. Music, dance, poetry, art, etc. Sign up in the Community Room.

### **KATHY EKWALL IN NEW POSITION**

Please make Kathy feel welcome as she transitions into her new position at Holy Trinity. Kathy began on Monday, January 9. She will begin to make the job her own after January 20—Pam Wetterlund's final day at Holy Trinity. Kathy can be reached at [kekwall@htlcmpls.org](mailto:kekwall@htlcmpls.org) or by calling the church office (612-729-8358).

## **FAMILY-FRIENDLY BOUNDARY WATERS TRIP IN AUGUST**

Attention campers, (and aspiring campers). It may be cold and snowy outside, but it's now time to start the planning for HTLC's annual BWCA canoe trip. This year, our camping adventure is scheduled for August 11-15. (Entry point TBD.) If you've always wanted to camp in the BWCA but didn't know where to begin, this trip is your opportunity to learn the ropes with experienced campers. To reserve your spot, sign up in the Community Room before May 15. The total cost is \$175. Scholarships are available. As always, this is a family-friendly trip. Call or email us with any questions or for more details. Please consider joining us this year. Contact Julie @ 612-618-3814 or Tom at 612-616-0507, or [jtcahey@gmail.com](mailto:jtcahey@gmail.com).

## **COUNCIL NOTES FROM JANUARY 17**

The Council prepared for the upcoming Annual Meeting to be held on 29 January and the Adult Forum preview on the 22<sup>nd</sup> by:

- Reviewing the proposed 2023 Budget
- Reviewing the slate of candidates for the 2023 Council
- Electing the 2023 Council Officers, from the returning members, to be presented to the Congregation at the Annual Meeting.

Watch for signage on the east side of the church building celebrating Holy Trinity as a solar-powered facility.

## **SOUP MAKERS NEEDED FOR WEDNESDAYS IN LENT**

Looking for several households to help with soup suppers prior to Wednesday Evening Worship in Lent (March 1, 8, 15, 22, and 29). Each Wednesday 4 households would bring soup enough for 30 people and help to serve it. Sign up in the Community Room. Thank you!

## **HOLY TRINITY DELIVERS MEALS ON WHEELS FEBRUARY 6-10**

Holly Trinity volunteers will deliver meals for South Minneapolis Meals on Wheels on Monday-Friday, February 6-10. Volunteers pick up meals at 11:15 a.m. at Nokomis Square (50<sup>th</sup> St. and 35<sup>th</sup> Ave. S.). meal delivery takes about one hour. Contact Mary Engen or sign up in the Community Room for part or all of the week.

## P A R I S H   S C H E D U L E

Monday, January 23	6:30-8:00 PM	Adult Choir Rehearsal
Tuesday, January 24	11:00 AM	Worship Readings Discussion
Wednesday, January 25	5:00-8:00 PM	Choir Family Meal
	5:30-6:30 PM	Children's Choir Rehearsal
	6:00-8:00 PM	Supervised Play Time
	6:00-7:30 PM	Gloria Ringers
	7:30-8:30 PM	Trinity Singers Rehearsal
Sunday, January 29	10:00 AM	Worship Service of Holy Communion
	11:00 AM	Annual Meeting in the Gym
	2:00 PM	Swahili Service

### ADULT FORUM

*10:00 a.m. each Sunday in the Library*

### **TODAY      "Preview of the Annual Meeting"** **Pastors and Council Leaders**

There's a lot of business to cover during Holy Trinity's annual meeting, which will be held in the gym and via Zoom on Sunday, January 29, after the one 10:00 a.m. worship service. Join others during the adult forum hour to preview the meeting agenda with Pastor Ingrid and Council representatives. At the Annual Meeting, we will elect new council members and vote on the proposed 2013 budget. Bring your questions!

### **January 29      No Adult Forum**

Join us in the gym for lunch and Holy Trinity's annual meeting!