



CHRIST THE KING SUNDAY

NOVEMBER 20, 2022

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!

Please leave your name and phone number on the visitor card found in the pew.

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the nursery on the 2nd floor and in the basement.*

***Single-use, all gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*We continue to monitor case counts, vaccination rates, and updated research on **COVID-19** to inform our precautions and are especially aware of changing patterns with regards to new variants. We are deeply grateful for this community's care for and attentiveness to one another, especially for the vulnerable in our midst. The most important thing you can do to care for the community is **stay home if you feel any symptoms**, regardless of vaccination status. If you need help finding a vaccine, speak to a pastor today.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

Today we wrap up our live weaving project, led by Mariah Wika and Ryana Holt. This project is intended to reflect the collective experiences of the congregation and community. We hope that these creations will serve as a beautiful, tangible interweaving and expression of stories that may have felt disparate in the past years. This is the culmination of our weaving project. Look for the completed artistic work in the Community Room.

+invites the congregation to stand

PRELUDE	<i>Partita on COE FEN</i>	P. Radtke
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CHORAL INTROIT (8:45)	<i>Alleluia</i> Children's Choir	Norah Duncan
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CHORAL INTROIT (11:00)	<i>With Songs of Rejoicing</i> Adult Choir	J. S. Bach
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*With songs of rejoicing sing praise to the Lord;
For God has done marvelous things! Break forth into joy.*

*God's praises the lyre and the trumpet employ.
The floods clap their hands, and the hills sing for joy.
The seas with their roaring speak praise to God's name.*

*With songs of rejoicing sing praise to the Lord.
Come make a joyful noise. Sing to the Lord Alleluia! Sing Alleluia!*

+GATHERING HYMN

How Shall I Sing That Majesty

Please stand and face the cross at the rear of the sanctuary.



1 How shall I sing that maj - es - ty which an - gels do ad -
2 En - light-en with faith's light my heart, in - flame it with love's
3 How great a be - ing, Lord, is thine, which doth all be - ings



mire? Let dust in dust and si - lence lie; sing, sing, ye
fire, then shall I sing and take my part with that ce -
keep! Thy knowl - edge is the on - ly line to sound so



heav'n - ly choir. Thou - sands of thou - sands stand a -
les - tial choir. They sing, be - cause thou art their
vast a deep; thou art a sea with - out a



round thy throne, O God most high; ten thou - sand
sun; Lord, send a beam on me; for where heav'n
shore, a sun with - out a sphere; thy time is



times ten thou - sand sound thy praise; but who am I?
is but once be - gun, there al - le - lu - ias be.
now and ev - er - more, thy place is ev - 'ry - where.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

+KYRIE

The musical score is written on a single staff in G minor (one flat) and 4/4 time. It consists of eight lines of music, alternating between a Cantor (indicated by a single note) and the All (indicated by a melodic line with a slur). The lyrics are printed below the staff, with some words in bold. The score begins with a double bar line and a repeat sign. The first line is for the Cantor, followed by a line for the All. The second line is for the Cantor, followed by a line for the All. The third line is for the Cantor, followed by a line for the All. The fourth line is for the Cantor, followed by a line for the All. The fifth line is for the Cantor, followed by a line for the All. The sixth line is for the Cantor, followed by a line for the All. The seventh line is for the Cantor, followed by a line for the All. The eighth line is for the Cantor, followed by a line for the All. The score ends with a double bar line.

Cantor In peace, let us pray to the Lord. *All* Lord, have mer-cy.

Cantor For the peace from a - bove, and for our sal-vation, let us pray to the Lord.

All Lord, have mer-cy. *Cantor* For the peace of the whole world, for the well-

being of the church of God, and for the u-ni-ty of all, let us pray to the Lord.

All Lord, have mer-cy. *Cantor* For this ho-ly house, and for all who offer here their

wor-ship and praise, let us pray to the Lord. *All* Lord have mer-cy.

Cantor Help, save, comfort, and de - fend us, gra-cious Lord. *All* A - men.

+PRAYER OF THE DAY

Holy God, our refuge and strength, you have redeemed your scattered children, gathering them from all the corners of the earth through your firstborn, the Christ, in whom all things are held together. Make of us a just and righteous people, worthy by grace to inherit with him the kingdom of wisdom and peace where he reigns with you and the Holy Spirit one God now and forever.

Amen.

Please be seated.

WELCOME

WORD

FIRST READING

Jeremiah 23:1-6

Word of God; word of life. **Thanks be to God.**

PSALM 46

David Cherwien

Refrain (First time: cantor, then all)



God is our ref-¹uge and strength,
a very present¹ help in trouble.

²Therefore we will not fear, though the ¹ earth be moved,
and though the mountains shake in the depths ¹ of the sea;

though its waters ¹ rage and foam,
and though the mountains tremble ¹ with its tumult.

**⁴There is a river whose streams make glad the cit- | y of God,
the holy habitation of | the Most High.**

⁵God is in the midst of the city; it shall ¹ not be shaken;

God shall help it at the ¹ break of day.

⁶**The nations rage, and the ¹ kingdoms shake;**

God speaks, and the earth ¹ melts away. Refrain

⁷The LORD of ¹ hosts is with us;

the God of Jacob ¹ is our stronghold.

⁸**Come now, regard the works ¹ of the LORD,**

what desolations God has brought up- ¹ on the earth;

⁹behold the one who makes war to cease in ¹ all the world;

who breaks the bow, and shatters the spear,

and burns the ¹ shields with fire.

¹⁰**Be still, then, and know that ¹ I am God;**

I will be exalted among the nations;

I will be exalted ¹ in the earth."

¹¹The LORD of ¹ hosts is with us;

the God of Jacob ¹ is our stronghold. **Refrain**

SECOND READING

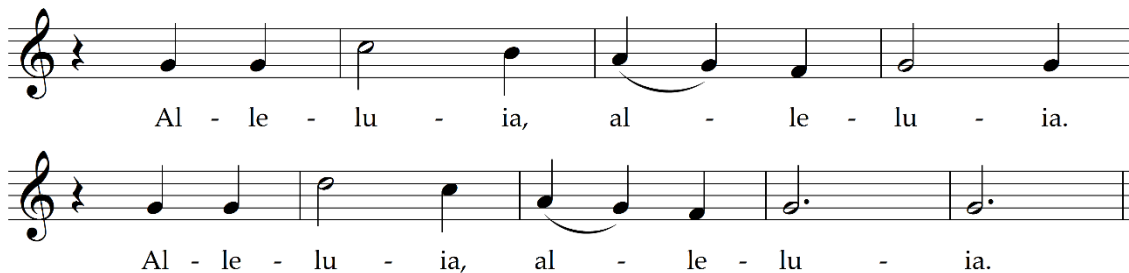
Colossians 1:11-20

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia!

All:



Cantor: Blessed is the one who comes in the name of the Lord.

Blessed is the coming kingdom of our ancestor David. (Mark 11:9)

All: Repeat "Alleluia"

+GOSPEL READING

Luke 23:33-43

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

All Hail the Power of Jesus' Name



- 1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;
- 2 O seed of Is - rael's cho - sen race now ran - somed from the fall,
- 3 Hail him, you heirs of Da - vid's line, whom Da - vid Lord did call—
- 4 Sin - ners, whose love can ne'er for - get the worm - wood and the gall,



bring forth the roy - al di - a - dem and crown him Lord of all.
hail him who saves you by his grace and crown him Lord of all.
the God in - car - nate, man di - vine—and crown him Lord of all.
go spread your tro - phies at his feet and crown him Lord of all.



Bring forth the roy - al di - a - dem and crown him Lord of all.
Hail him who saves you by his grace and crown him Lord of all.
The God in - car - nate, man di - vine—and crown him Lord of all.
Go spread your tro - phies at his feet and crown him Lord of all.

5 Let ev'ry kindred, ev'ry tribe
on this terrestrial ball
to him all majesty ascribe
and crown him Lord of all.

6 Oh, that with yonder sacred throng
we at his feet may fall!
We'll join the everlasting song
and crown him Lord of all.

+STATEMENT OF FAITH

Sighs Too Deep for Words

Let us profess the faith that we share.

**We believe in you, O God,
who spoke all life into being,
author of heaven and earth,
architect of time,
quilter of the cosmos.
You shape our bodies
from the dust of the ground,
and by your breath we are given life.**

**We believe in you, O God,
who became incarnate in Christ Jesus,
the Word made flesh,
truly divine and truly human.
You lived among us
to reveal your justice,
died among us
to break the bonds of sin and death,
and were raised among us
to bring abundant life.**

**We believe in you, O God,
who transforms us by the Holy Spirit,
draws us into community,
moves us to action,
and inspires us to hope against hope.
You breathe new life
into a fallen world
and equip us to proclaim
the good news of resurrecting love.**

All thanks and praise to you, O God, our beginning and our end. Amen.

+INTERCESSIONS

Bob Hulteen

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

Architect of Creation, we live in awe of all that you made and in gratitude for our connection to your other creations. Too often we take for granted the beauty and wonder; too often we seek to dominate rather than relate. Open our hearts and minds to the glory of our surroundings that we might celebrate all things bright and beautiful, all creatures great and small. In your mercy,

Hear our prayer.

Healer of the Nations, grant courage and humility, wisdom, and care to those who are decision-makers and leaders. Too often we can be enamored with power, even if we think we act for the good of all; too often we conflate leadership with control. Open our hearts and minds to see that we lead best as we share responsibility and authority so that we all might be co-creators of our society. In your mercy,

Hear our prayer.

Holiest of Holies, bring faith to your church. Too often we follow our own hubris in relation to our culture; but too often we also walk away from our responsibility to love our neighbor. Open our hearts and minds that we might imagine those around us near and far as our siblings. Give us the vision to love our neighbors as ourselves, as a tangible example of our love for you. In your mercy,

Hear our prayer.

Repairer of the breach, make us disciples of your love. Open our hearts and minds to those who are disadvantaged by our social order. Make us discomforted and dissatisfied that we can no longer sit on the sidelines. Spur us to acts of love and care. In your mercy,

Hear our prayer.

Maker of miracles, as we end the church year and anticipate the waiting of receiving the promise of your presence with us in human form, make us aware of those who struggle. Too often we are caught up in the celebration and anticipation; too often we don't notice those who are lonely, who are challenged with mental or physical maladies, especially the Khabeb family at the drowning death of Naledi, Benhi and Pastor Angela's 3-year-old great-niece; the family of Andrea Hansen, especially her father Walt, as they mourn the death of her stepmom, Nancy; Jack Hanson, as he prepares for surgery; Lois Eid's friends, Ras and Marian Erdahl; Jeanne Salmon; Dorothy Kelly; Mary Petersen's friend, Joe; Cori Gershon; Marcea Mariani; DeWayne Townsend III; Marlene Peterson; Mary Heltsley; Mark Symchych; and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). Open our eyes and our hearts to those around us. Give us courage to be your presence with our neighbors. In your mercy,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "In your mercy,"
to which the congregation will respond, "**Hear our prayer.**"*

Receive our prayers and hopes, God of mercy and justice, as we pray in the name of Jesus the Christ. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always. **And also with you.**

You are invited to exchange words and signs of friendship and love with those around you.

OFFERING (8:45)

A Jubilant Song
Children's Choir

Mary Lynn Lightfoot

Cantate Domino canticum novum. Sing to the Lord a new jubilant son!
Cantate Domino canticum novum omnis terra. Sing to the Lord all the earth!
Let the sea roar and the floods clap their hands! Let the hills sing together for joy!
Let the heavens and the earth all rejoice, for the Lord is greatly to be praised!
Proclaim God's salvation! Declare God's great glory!
Lift up a jubilant song and make a joyful noise!

(11:00)

Christus Paradox
Adult Choir

French carol, arr. Alfred V. Fedak

You, Lord, are both Lamb and Shepherd. You, Lord, are both prince and slave.
You, peacemaker and sword bringer of the way you took and gave.
You the everlasting instant; You, whom we both scorn and crave.
Clothed in light upon the mountain, stripped of might upon the cross,
shining in eternal glory, beggared by a soldier's toss,
You, the everlasting instant; You, who are both gift and cost.
You, who walk each day beside us, sit in power at God's side.
You, who preach a way that's narrow, have a love that reaches wide.
You, the everlasting instant; You, who are our pilgrim guide.
Worthy is our earthly Jesus! Worthy is our cosmic Christ!
Worthy your defeat and victory. Worthy still your peace and strife.
You, the everlasting instant; You, who are our death and life.
You, the everlasting instant; You, who are our death and our life.
Alleluia.

+OFFERTORY HYMN

Great God, Whose Story

Communion servers are invited to come forward at this time.

The hymn is written in 4/4 time with a key signature of one flat (Bb). The melody is simple and hymn-like, using mostly quarter and eighth notes. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes. The piece concludes with a double bar line.

The hymns of saints of yes - ter-days Still sound when we our
By songs, by sign, by word, by meal Your lov - ing pres - ence

voic - es raise; And gen - er - a - tions yet to be Take
is re - vealed; Oh, may our sto - ries join as one, Cre -

hope in ev - 'ry lit - a - ny; For through the Word, God
a - tor, Christ, and Spir - it, One, That we may weave through

new cre - ates, The past and fu - ture, in - ter - laced.
end - less days A sto - ried tap - es - try of grace.

+OFFERING PRAYER

Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior.

Amen.

+GREAT THANKSGIVING

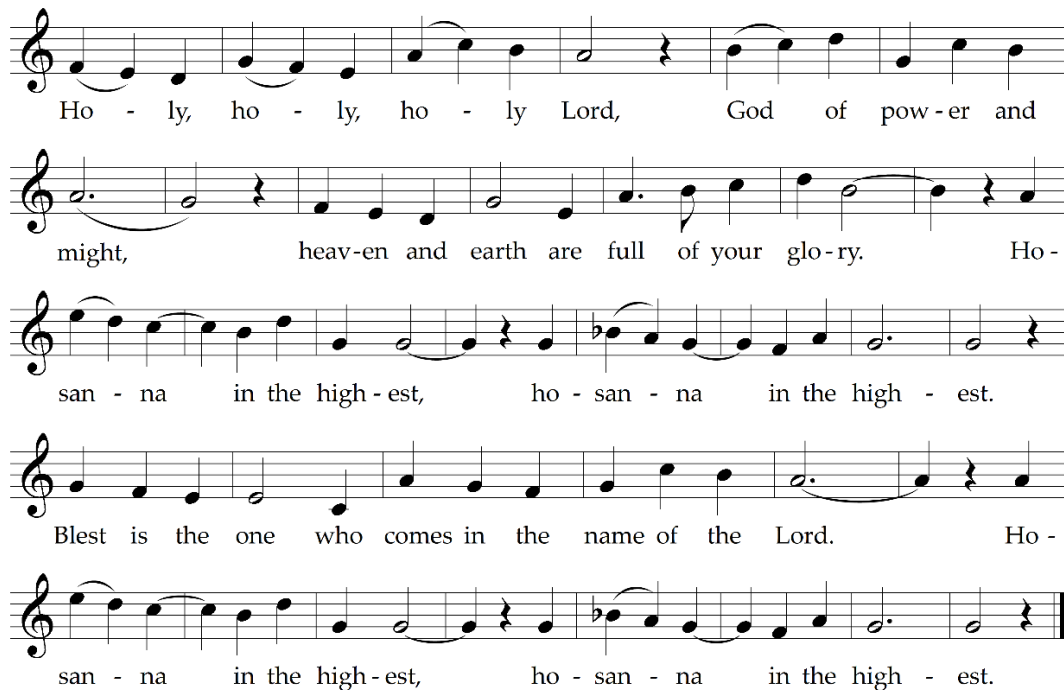
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right to give you our thanks and praise, O God, for you made heaven and earth, the sea and all that is in them. You raised up prophets among your people and through them spoke your word of life and truth. In your compassion, Jesus came among us lifting up those who were bowed down, feeding the hungry, and setting free those held captive by society's chains. Through his living, dying, and rising, we, too, are raised and made new. And so, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav-en and earth are full of your glo-ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blest is the one who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

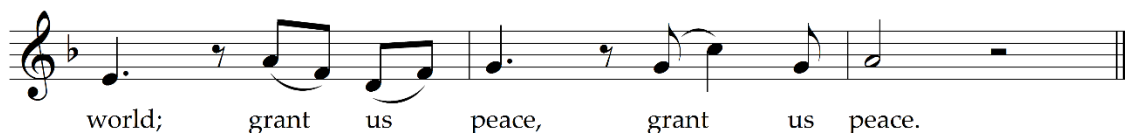
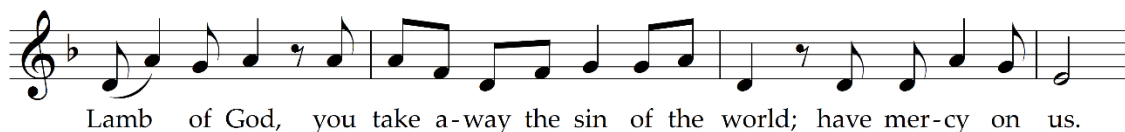
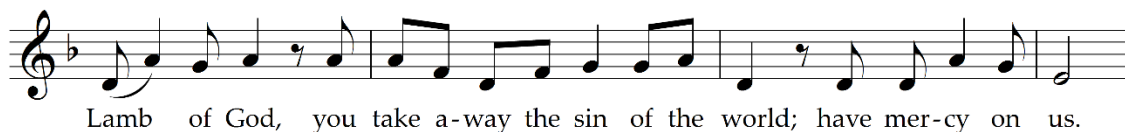
Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Please be seated.

COMMUNION INVITATION

All are welcome at the table. For those worshipping at home and those who prefer to commune with individual packets in your pews, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from a pastor in your pew, please let an usher know.

DISTRIBUTION HYMN

What Feast of Love



- 1 What feast of love is of - fered here, what ban-quet come from heav - en?
- 2 What light of truth is of - fered here, what cov - e - nant from heav - en?
- 3 What wine of love is of - fered here, what crim-son drink from heav - en?



What food of ev - er - last-ing life, what gra - cious gift is giv - en?
What hope of ev - er - last-ing life, what won-drous word is giv - en?
What stream of ev - er - last-ing life, what pre - cious blood is giv - en?



This, this is Christ the king, the bread come down from heav - en.
This, this is Christ the king, the sun come down from heav - en.
This, this is Christ the king, the sweet - est wine of heav - en.



Oh, taste and see and sing! How sweet the man - na giv - en!
Oh, see and hear and sing! The Word of God is giv - en!
Oh, taste and see and sing! The Son of God is giv - en!

DISTRIBUTION HYMN

Be Still and Know

The image shows two staves of musical notation for the hymn 'Be Still and Know'. The key signature is three sharps (F#, C#, G#) and the time signature is 4/4. The first staff has a treble clef and a key signature of three sharps. It begins with a 1* and a 2. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (half). The second staff has a treble clef and a key signature of three sharps. The melody is: D5 (quarter), C5 (quarter), B4 (quarter), A4 (quarter), G4 (half). The lyrics 'Be still and know that I am God.' are written below the notes. The first staff has a 1* and a 2. The second staff has a (.) and a (.) above the final notes.

Be still and know that I am God.

Be still and know that I am God.

** May be sung in canon*

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord.

Amen.

SENDING

+SENDING HYMN

Soon and Very Soon



1 Soon and ver - y soon
2 No more cry - in' there, we are goin' to see the King,
3 No more dy - in' there,
4 Soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King,
no more dy - in' there,
soon and ver - y soon



soon and ver - y soon
no more cry - in' there, we are goin' to see the King.
no more dy - in' there,
soon and ver - y soon



Hal - le - lu - jah, hal - le - lu - jah, we're goin' to see the King!

Coda after stanza 4



Hal - le - lu - jah, hal - le - lu -



jah, hal - le - lu - jah, hal - le - lu - jah.

+BENEDICTION

The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, ✠ bless you now and forever.

Amen.

+DISMISSAL

Go in peace. Be a blessing in the world.

Thanks be to God.

POSTLUDE

Lead On, O King Eternal

arr. Kenneth D. Varner

*You are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

Statement of faith from "Sighs Too Deep for Words," the expansive language liturgy commissioned by

Holy Trinity Lutheran Church and partner congregations

"How Shall I Sing that Majesty" Text: John Mason, 1649-1694. Music: COE FEN, Kenneth Naylor, 1931-1991.

Music © Oxford University Press

"Psalm 46" Refrain music: David Cherwien. From 'Psalter for Worship Year C' © 2006 Augsburg Fortress

"All Hail the Power of Jesus' Name!" Text: Edward Perronet, 1726-1792, sts. 1-4; J. Rippon, A Selection of Hymns, 1787, sts. 5-6

Music: CORONATION, Oliver Holden, 1765-1844

"Great God, Whose Story" Text: Susan Palo Cherwien. Music: EDMONTON NEW, David Cherwien.

Text © 2013 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 2013 David Cherwien, admin. Augsburg Fortress

"What Feast of Love" Text: Delores Dufner, OSB, b. 1939. Music: GREENSLEEVES, English ballad, 16th cent.

Text © 1993 Delores Dufner OSB. Published by OCP Publications

"Be Still and Know" Text: Psalm 46:10. Music: John L. Bell, b. 1949. Music

"Soon and Very Soon" Text: Andraé Crouch, 1945-2015. Music: VERY SOON, Andraé Crouch

Text and music © 1976 Bud John Songs, Inc. Crouch Music, admin. EMI Christian Music Publishing

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

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htlcmpls.org

LITURGY: *ELW SETTING NINE*

WORSHIP PARTICIPANTS

8:45 AM		11:00 AM
Angela T. Khabeb	Preacher	Angela T. Khabeb
Ingrid Rasmussen	Presiding Minister	Ingrid Rasmussen
Tom Cahoy	Crucifer	Wayne Vetter
Jody Liedholm	Cantor	Jody Liedholm
Andrea Hansen	Assisting Minister	Tom Skold
Mike Nevergall, David Broberg, Carol Berg	Communion	Nicki Hines, Deb Anderson, David Krig
Chuck and Ginny Jordan, Cori Gershon, Chris Engen	Ushers	Helen and Bob Norheim, Joy Nelson, Jeff Olsen Biebighauser
Julie and Tom Cahoy	Altar Guild	Doris Gbala, Kathryn Howe
Joel Wiberg, Carol Masters	Coffee Servers	Tracey Baubie, Deb Anderson
Jennifer Frenzel, Joyce Peterson	Counters	John Sulzbach, Deb Helmelt
	Closer	Roberta Shaw

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STAFF

Ingrid Rasmussen, *Lead Pastor*

Angela Khabeb, *Senior Associate Pastor*

Doug Mork, *Part-time Associate Pastor*

Pam Wetterlund, *Communications &
Congregational Coordinator*

Nolan Gusdal, *Building Maintenance*

David Rojas Martinez, *Community Engagement
and Education Coordinator*

Phil Radtke, *Cantor*

Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*

Erik Gerhardt, *Accompanist*

Andrea Martin, *Accompanist*

Kathy Ekwall, *Custodian*

Dennis Nordholm, *Custodian*

Logan Olson, *Gloria Ringers Director*

LEADERSHIP

David Broberg, *Council President*

Gretchen Lund, *Council Vice President*

Connie Adams, *Council Secretary*

Scott Cole, *Council Treasurer*

P A R I S H I N F O R M A T I O N

The Color Orange

Following the news of the 215+ children of the Kamloops Residential School whose remains were found in a mass grave in Canada and the children of the Rosebud Sioux whose bodies were returned to their homeland, The American Indian Alaska Native Lutheran Association invites congregations to place orange cloth in their sanctuaries as a way to remember.

The color **orange** is symbolic. The inspiration came from a survivor of that era, Phyllis Webstad, who stated that when she was a 6-year-old girl arriving at a residential boarding school, she was stripped of her clothes which included a new orange t-shirt her grandmother had gifted her.

As a church we acknowledge and confess our complicity in the atrocities committed against the Indigenous peoples of North America and throughout the world where western Christianity colonized Indigenous peoples.

FINAL LIFE TOGETHER SESSION

Please sign up in the Community Room for the final session:

Survive and Even Thrive in a Minnesota Winter: Winter can be long in Minnesota. Advent and Christmas bring opportunities for gathering and celebration, but many of us experience some dread as we face the long nights and cold months of winter. Kari Kleven will host a candlelight gathering in her home on Thursday, December 15, at 6:30 p.m. to share companionship and encouraging ideas with each other. Sign up in the Community Room by Sunday, December 11.

BOOK DISCUSSION ON REFUGIA FAITH DURING ADVENT SUPPER HOUR

Bring your supper (provided in the Community Room) into the Library and join the conversation on Debra Rienstra's book *Refugia Faith: Seeking Hidden Shelters, Ordinary Wonders, and the Healing of the Earth*. Copies of the book are available in the Community Room. Please sign up by Sunday, November 27. Discussions will be led by Matt Floding, Bryan Hollaway, and David Kohlstedt. "In our churches, in our communities, and in our ecosystems, Rienstra says, Christians are being called to nurture refugia—inclusive spaces where transition, healing, and new growth can occur."

ADVENT SUPPERS AND EVENING PRAYER SERVICES BEGIN NOVEMBER 30

God has chosen to make a home among us. In our joys and sorrows, in our longing for healing and justice, in our gathering for worship, God promises to embrace us in love.

All are invited to partake in the Advent soup suppers on Wednesdays from 5:30 to 6:45 p.m. in the Community Room. All are welcome!

This year, there are two opportunities to engage in worship on Wednesday evenings:

- The first is designed for parents and their young children to engage together in an interactive Advent reflection that invites busy hands and imaginative minds. It will be held from 5:30 to 6:30 p.m. Children's Choir members may wish to visit before rehearsal, then plan to eat supper following.
- We will also gather at 7:00 p.m. for a Service of Evening Prayer in the Sanctuary. People of all ages are invited to worship, including young children.

MAKERS AND BAKERS ADVENT BAZAAR SUNDAY, DECEMBER 4, 9:45-11:00 A.M.

The youth are hosting an event to help usher in the Advent season. Whether you have a homemade craft or jam to share, a batch of sugar cookies embossed with a Martin Luther silhouette, or hand-knit socks, you are invited to donate your goods. All proceeds help to support summer youth trips. Contact Deacon David (drojasmartinez@htlcmpls.org) or a member of the Youth Committee to make your contribution(s).

CHRISTMAS POINSETTIAS

If you would like to sponsor a poinsettia for the altar area at Christmas, please contact the church office (612-729-8358 or office@htlcmpls.org). Cost is on a sliding scale from \$0-30. Donate according to your ability. The Christmas Eve bulletins will list the names of sponsors and the loved ones they are remembering or honoring.

YEAR-END GIVING OPPORTUNITIES

Every year Holy Trinity anticipates and relies on a year-end increase in offerings that helps support the work of the church. This holiday season, please consider making an additional contribution to Holy Trinity or to our special appeals, Bright Stars of Bethlehem, the Lift Garage, and/or ELCA World Hunger. To donate online, click [here](#). *Please remember: contributions must be received or postmarked by December 31, 2022, to be counted as a 2022 donation. Thank you!*

P A R I S H S C H E D U L E

Monday, November 21	6:30 PM	Adult Choir Rehearsal
Tuesday, November 22	11:00 AM	Worship Readings Discussion
Wednesday, November 23		All Events are Canceled
Thursday, November 24		Thanksgiving Day/Building Closed
Sunday, November 27	8:45 AM	Worship Service of Holy Communion
	10:00 AM	Adult Forum
	11:00 AM	Worship Service of Holy Communion
	2:00 PM	Swahili Service

ADULT FORUM

10:00 a.m. each Sunday in the Library

TODAY “Sounds of Worship: The Changing Nature of Worship Music in the Caribbean Church”
Andrew Martin

The steelpan is a tuned idiophone made from 55-gallon oil barrels. On the Caribbean islands of Antigua, the fluid transfer of steelpan music from churches to schools to community bands links religious and civic life in a manner unlike anything else in the Caribbean. This forum explores the innovative use of steelpans in religious life in Antigua as well as Jamaica and the greater Caribbean archipelago.

November 27 “ELCA Social Statement on Climate Change”

The draft of the [ELCA social statement on Climate Change](#) will be discussed. Copies can be picked up at Holy Trinity

December 4 “Lutheran Liturgy”
Jan Mehlhoff

The order of our Lutheran worship has not changed in centuries. Pastor Jan Mehlhoff will lead us through the service explaining why the passing of the Peace (which is not the seventh inning stretch), Lord’s Prayer, and other elements are where they are, which parts are optional, and why they may be used for a certain season and more.