

INDIGENOUS PEOPLE'S



CELEBRATION

A SERVICE OF INDIGENOUS PEOPLE

TWENTY-THIRD SUNDAY AFTER PENTECOST

NOVEMBER 13, 2022

HOLY TRINITY LUTHERAN CHURCH

MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

***Accessible and all-gender restrooms** are located in the nursery on the 2nd floor and in the basement.
Single-use, all gender restrooms are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

TODAY'S WORSHIP SERVICE

This Indigenous People's Liturgical Celebration was created by Dr. Kelly Sherman-Conroy who is a member of the Oglala Sioux Tribe in Pine Ridge, South Dakota. Kelly is an active member of the American Indian/Alaska Native Lutheran Association, Inc. board of directors. Kelly worked closely with her mentor, Professor Dirk Lange (Luther Seminary), musician David Livingston, and conferred with Bishop Guy Erwin, Bishop Jessica Crist, and Native members and Clergy of the American Indian/Alaska Native Lutheran Association, Inc.

Contributors of the Cree, Sioux, Stockbridge-Munsee, Cherokee, Ojibwe, Navajo, Nez Perce, and Osage Nations participated in the creation of this liturgy. This liturgy has been put together in a very meaningful way to integrate Native culture, spirituality, and mindset, and keeping some boundaries of the Lutheran Christian traditions. The result is a profound and deeply spiritual experience that has been created for all involved in not just the worship practices but their relationship with God and the other.

PRELUDE

Where I Sit Is Holy

arr. G. Theisen/D. Livingston

*Where I sit is holy, holy is this ground.
Forest, mountain, river listen to the sound.
Great spirit circles all around circles all around.*

Great Spirit, Now I Pray

arr. G. Theisen/D. Livingston

*Great Spirit, now I prayer to you, I pray now to you, Great Spirit, hear me;
my soul is weary, now I pray that your spirit will dwell in me.*

+GATHERING HYMN

Many and Great, O God, Are Your Works
(Wakantanka taku nitawa)

Please stand and face the cross at the rear of the sanctuary.

Wa - kan - tan - ka ta - ku ni - ta - wa tan - ka - ya
1 Man - y and great, O God, are your works, mak - er of
2 Grant un - to us com - mu - nion with you, O Star - a -

qa o - ta. Ma - hpi - ya kin e - ya - hna - ke ca,
earth and sky. Your hands have set the heav'ns with stars;
bid - ing One. Come un - to us and dwell with us;

ma - ka kin he du - o - wan - ca. Mni - o - wan
your fin - gers spread the moun - tains and plains. Lo, at your
with you are found the gifts of . . . life. Bless us with

ca - šbe - ya - wan - ke cin, he - na o - ya - ki - hi.
word the wa - ters were formed; deep seas o - bey your voice.
life that has no . . . end, e - ter - nal life with you.

+CALL TO WORSHIP

The Spirit of God be with you.

And also with you. Come, let us worship the Creator with hearts open to all peoples, where pride and prejudice once dwelt.

Let us worship Creator with minds open to the wisdom of Native peoples, where listening and respect once had no place.

Let us honor the One who freely gives by showing honor to those who were once and still remain oppressed.

Let us worship the God of diversity, who made the world in colors, in seasons, in endless variety; Who created the diversity of the earth's peoples in His image.

We were created to honor one another and in so doing, we honor the Creator. Let us honor the Creator today, by reflecting in our worship and in life, the Creator's image-love. Amen.

+SMUDGING

The smudging ceremony is like a prayer of confession, as we purify our minds and hearts. Reach out for the smoke and draw it into your heart. Sage will be burned during the Four Directions prayer.

+PRAYER TO THE FOUR DIRECTIONS

Creator, the strength of the people, we honor you. Listen to the thoughts of your people. We respect the truth of your spirit world and care for your Creations to the east, to the south, to the west, and to the north. We honor you by deeds and not words. We live by the ways you have entrusted to us within the circle of life. Come, Great Spirit, as we gather in your name.

(We turn our bodies to the Four Directions as we pray the following prayers. Begin by turning toward the East and continue to turn with each prayer in a clockwise direction. The "Song at the Center" by Marty Haugen quietly plays during the prayers.)

+FOUR DIRECTIONS

Song at the Center

Marty Haugen

We face East: To your symbol color gold,
the place of dawning, there is beauty in the morning, there the Seeker finds new visions as
each sacred day is born. All who honor life around them, all who honor life within, shall
shine with light and glory when the morning comes again. And we pray,

Come Holy Creator's Spirit, Come.

We turn to the South: To your symbol color red,
In the South, the place of growing there is wisdom in the earth, Both the painful song of dying
and joyful song of birth. As the earth gives up her lifeblood so her children's hearts may beat.
We give back to her our reverence for the holy ground beneath our feet. And we pray,

Come Holy Creator's Spirit, Come

We turn to the West: To your symbol color black,
the place of seeing, there is born a vision of the servant of the servants, who proclaimed The
Gospel to us. Guide us at the end of each day and fill us with your peace. And we pray,

Come Holy Creator's Spirit, Come.

We turn to the North: To your symbol color white,
we look to God our Creator who cleanses our earth with snow, wind, and rain. To Jesus who
fills us with the wideness of mercy and grace and lovingly embraces all the people. And the
Holy Spirit who comes to inspire us. And we pray,

Come Holy Creator's Spirit, Come.

+RESPONSE

Song at the Center

Marty Haugen



From the cor-ners of cre - a - tion to the cen - ter where we stand, let all
things be blessed and ho - ly, all is fash-ioned by your hand; Broth - er
wind and sis - ter wa - ter, moth - er earth and fa - ther sky, sa - cred
plants and sa - cred crea - tures, sa - cred peo - ple of the land.

Creator, you bent the earth like a bow until it was one, round, shining planet. At your word the land was drawn into mountains and deserts, forests and plains; the waters were gathered together into rivers, lakes, and seas. Many times, when people crossed these seas from other lands, they broke the circle of your creation by their greed and violence, and they shattered the lives of others. Creator, renew the circle of the earth and turn the hearts of all people to one another, that they and all the earth may live and be drawn toward you, through the power of your Son, who lives with you and the Holy Spirit, in the circle of the Trinity, forever One. **Amen.**

+GATHERING PRAYER

Let us pray.

Creator, to you we give thanks in all you bring and ask for your guidance as we prepare to open our hearts and minds.

Within this sacred circle, Jesus Christ is our center in all we do. Help us to speak with honor and respect to all people and be open to the teachings we are given.

As we walk this sacred journey together with our relations, open our eyes to understanding, and the strength to truly see the way to live with compassion, love and grace, for with your Spirit can we face the winds together. AMEN

WORD

INTRO TO THE READING

Behold a Sacred Voice

Marlena Fontenay/Black Elk

Behold, behold. A sacred voice is calling us.

Behold, behold. All over the sky, a sacred voice is calling us. Behold, behold.

FIRST READING

Word of God; word of life. **Thanks be to God.**

RESPONSE

Behold a Sacred Voice

Marlena Fontenay/Black Elk

Behold, behold. A sacred light is guiding us.

Behold, behold. All over the sky, a sacred light is guiding us. Behold, behold.

PSALM

RESPONSE

Behold a Sacred Voice

Marlena Fontenay/Black Elk

*Behold, behold. A sacred heart is loving us.
Behold, behold. All over the sky, a sacred heart is loving us. Behold, behold.*

+GOSPEL ACCLAMATION

Hallelujah

First time: Ensemble. Second and Third time: All

He - le - lu - yan, he - le - lu - yan; he - le, he - le - lu - yan. He - le - lu - yan,
Hal - le - lu - jah, hal - le - lu - jah; hal - le, hal - le - lu - jah. Hal - le - lu - jah,
he - le - lu - yan; he - le, he - le - lu - yan.
hal - le - lu - jah; hal - le, hal - le - lu - jah.

+GOSPEL READING

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

We Are One in the Spirit

We are one in the spir - it, we are one in the Lord, we are
We will walk with each oth - er, we will walk hand in hand. We will
We will work with each oth - er, we will work side by side. We will
one in the spir - it, we are one in the Lord; and we
with each oth - er, we will walk hand in hand; And to -
work with each oth - er, we will work side by side And we're
know that our un - i - ty has this day be re - stored:
ge - ther we'll spread the word that God is in our land: And we
find - ing our dig - ni - ty by know - ing God in - side:
know, we're God's chil - dren by our love, by our love; yes, we
know we are God's chil - dren by our love!

+STATEMENT OF FAITH

Let us profess the faith that we share.

We believe in Creator, Father-Mother Spirit, who called the world and all that is in it into being, who spoke the creative-forming word, and all came forth who created women and men and set them free to live in love, in obedience to the will of supreme love and in community with all.

We believe in Creator, Son and Brother, who, because of love beyond our understanding, love for creation, entered the world to share our humanity, to rejoice and to despair; to set before us the paths of life and death, and walk them with us; to be rejected and die, but finally to conquer death and bind the world to himself for all time.

We believe in Creator, In-Dwelling Spirit, who invites us into community, that we may through faith and that community of oneness, experience uplifting and sustaining grace; that we may fulfill our human responsibility to reach out to our neighbor, whoever that may be; that we may rejoice in the constant nature of creation and the wondrous joy of life itself.

We believe in Creator, whose word teaches us that all things grow together, the Circle of Life; that the paths of life and death, good and evil, too often come together, that choices are not clearly defined; but that we confidently and responsibly tread the path we choose and only the true One can be our judge.

We believe in Creator, who is present and working in this world through all creation. Amen.

MUSIC IN SILENCE/REFLECTION

This We Know

Ron Jeffers
Words Chief Seattle

This we know. The earth does not belong to us; we belong to the earth.

This we know. All things are connected like this love that unites one family.

All things are connected. Whatever befalls the earth befalls the children of the earth.

This we know. We did not weave the web of life, we are merely a strand in it.

Whatever we do to the web, we do to ourselves. This we know.

+REPENTANCE

Creator and Redeemer, as we approach you in prayer, make us walk in beauty and balance. Make us open our hearts and minds. Make us speak the truth.

We pray first for your Community, the Church, the Body of Christ.

We pray for all our relatives in the circle of life throughout all Creation;

For those chosen to be our leaders; in peace, we pray to you, Lord God:

VOICE 1 (Native): An excerpt from the Repudiation of the Doctrine of Discovery from the ELCA Churchwide Assembly in 2016. "To repudiate explicitly and clearly the European-derived doctrine of discovery as an example of the "improper mixing of the power of the church and the power of the sword", and to acknowledge and repent from this church's complicity in the evils of colonialism in the Americas, which continue to harm tribal governments and individual tribal members.

VOICE 2 (Non-Native): Christians have often focused on what separated them from Native people rather than looking for what united them. Their failures to find a uniting front resulted in the deaths of hundreds of thousands of Native people and the forced assimilation of people. We deeply regret the decisions that resulted in these atrocities. Following the 2016 Resolution we affirm that our congregation and the Evangelical Lutheran Church in America will eliminate the doctrine of discovery from its contemporary rhetoric and programs, electing to practice accompaniment with native peoples instead of a missionary endeavor to them, allowing these partnerships to mutually enrich indigenous communities and the ministries of the ELCA.

Let us pray (*moment of silence*)

O God of mercy, we lament that even good actions of reform and renewal had often unintended negative consequences.

We bring before you the burdens of the guilt of the past when our forbearers did not follow your will that all be one in the truth of the gospel.

Teach us and show us the way.

We confess our own ways of thinking and acting that perpetuate the divisions of the past. As communities and as individuals, we build many walls around us: mental, spiritual, physical, and political walls that result in discrimination and violence. Forgive us, Lord.

Teach us and show us the way.

Christ is the way, the truth, and the life.

He is our peace, who breaks down the walls that divide, who gives us, through the Holy Spirit, ever-new beginnings.

Teach us and show us the way.

In Christ, we receive forgiveness, and we are strengthened for a faithful and common witness in our time.

Teach us and show us the way.

We pause now to add our own prayers, either silently or aloud.

Creator, you made the world and declared it to be good: the beauty of the trees, the softness of the air, the fragrance of the grass speaks to us; the summit of the mountains, the thunder of the sky, the rhythm of the lakes speaks to us; the faintness of the stars, the freshness of the morning, the dewdrops on the flower speak to us. But above all, our heart soars, for you speak to us in your Son, Jesus Christ, in whose name we offer these prayers.

Amen.

+INTERCESSIONS

Lois Eid

Oh, Righteous God, we come to you today with many questions and requests as we pray for our Church, our Nation, our World, all who are in need.

(silence)

Steadfast God, you provide us with a lighthouse beacon to which we can look for comfort and guidance in these days of challenge and division. As we enter a new period in our country's political history, give us strength to Sing a New Song, as the Psalmist tells us. Give our local and national leaders wisdom, respect, and patience as they try to discern the political course our city, state, and country need to follow. Righteous God,

Hear our prayer.

God of enlightenment, give our leaders wisdom as they deal with the turmoil which is rampant in our country and in our world. We think especially of the suffering people of Ukraine, the families in Seoul who lost members to the stampede, and to all South Koreans who live under the dangerous threats of neighboring North Korea. Every day we hear of more disasters in our world, and we despair at how to even pray for these suffering people. We ask for guidance for our Church leadership as they try to discern ways to help us as a Church address the many areas of need in our world. Righteous God,

Hear our prayer.

God of all living things, you created our world and "saw that it was good." Forgive us for not honoring the responsibility of caring for all living things. Help us to renew our sensitivity and love of all our created siblings, be they plants that are entering dormancy, animals moving to hibernation, or our neighbors who need adequate shelter and food in the days ahead. Righteous God,

Hear our prayer.

Renewing God, the saints we just celebrated this past week had lessons to teach us. Give us the wisdom to remember those lessons and pass them on by being living examples: examples of calmness, patience, foresight, caring, love, and joy. Righteous God,

Hear our prayer.

Loving God, we bring before you all those in our midst who are in sorrow and pain. Give comfort to those who are grieving the loss of a loved one, the loss of a home or job, or the loss of good health. Today we especially remember Lois Eid's friends, Ras and Marian Erdahl; Jack Hanson; Jeanne Salmon; Dorothy Kelly; Mary Petersen's friend, Joe; Cori Gershon; Marcea Mariani; DeWayne Townsend III; Marlene Peterson; Mary Heltsley; Mark Symchych; and those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). Righteous God,

Hear our prayer.

You are invited to offer spoken petitions. At the conclusion of your petition, please close with "Righteous God," to which the congregation will respond, "Hear our prayer."

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

As a community, let us embrace the ongoing work of being reconciled.

God makes peace within us. Let us claim it.

God makes peace between us. Let us share it.

Let us greet each other as a sign of God's peace, love, forgiveness, and grace.

The peace of our Creator be with you in all things.

We give thanks to our Creator.

You are invited to exchange words and signs of fellowship and love with those around you.

OFFERTORY

We Come from North, South, East and West Native American Melody

First verse: Ensemble. Verse two and three: All

We come from north, south, east and west, we come to
North gives us cour - age, and wis - dom each day, South gives us
And so we are, we're all gifts from God, shar - ing the
sit as one We come to learn, to share, and to serve,
strngth and youth, East bring each day, and joy to us, too;
bread of life. Dif - ferent we are, but one in our God;
God makes us one, we wor - ship our God. Car - ing for
West takes us deep with - in to our dreams. We need all
And when we're fed, we too go to share. We will go
all, we each find a place: God's house is our home, too.
these, they're all gifts from God, giv - en to us for life.
out, north, south, east and west, leav - ing to serve God's world.

+OFFERING PRAYER

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

Amen.

+GREAT THANKSGIVING

The Spirit of God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Great Spirit, our Creator, from the depths of our hearts we give you thanks. We say thank you, now and forever. From the place of the rising sun in the East, to the South where the warm winds blow, from the West where the soft rain comes, to the coldness of the North.

We unite with all creation from the four directions to join in the everlasting thanksgiving and praise for the gift of your son, Jesus Christ. With hearts lifted, we join with the angels, the guardian spirits, the saints, and all our ancestors as we sing:

+SANCTUS



Ho - ly, ho - ly, ho - ly are you, God of pow - er and
might; heav - en and earth are filled with your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in your name. Ho -
san - na in the high - est, ho - san - na in the high - est.

+WORDS OF INSTITUTION

Creator God, you have called us to honor the presence of your Son in this feast of sacred food and drink. We are honored also by your invitation, and we wish to bring the gift of ourselves to you in joy.

Blessed are you, Lord in heaven and earth. In mercy for our fallen world, you gave your only Son, that all those who believe in him should not perish but have eternal life. We give you thanks for the salvation you have prepared for us. Accept our praises, Creator God, for Jesus Christ, the one perfect offering for the world, who in the night that he was betrayed, took bread, and when he had given thanks, broke it, gave it to his disciples, and said: "Take, eat, this is my body given for you, do this to remember me."

After supper he took the cup, and when he had given thanks, he gave it to them and said: "Drink this, all of you. This is my blood of the new Covenant which is shed for you and for many, to forgive sin. Do this as often as you drink it, to remember me." Bread and wine, Body and Blood, the gifts of God for the people of God.

Send your Spirit upon these gifts of your people, gather into one all who share this bread and wine; fill us with your Holy Spirit to establish our faith in truth, that we may praise and glorify you through your Son Jesus Christ; through whom all glory and honor are yours, Almighty Creator, with the Holy Spirit, in your holy church both now and forever.

Amen.

+LORD'S PRAYER

And now we say the Nez Perce version of the Lord's Prayer:

**Oh Great Spirit,
You are our Shepherd Chief,
In the most high place whose home is everywhere,
even beyond the stars and moon.
Whatever You want done, let it be done everywhere.**

**Give us Your gift of bread day by day.
Forgive our wrongs as we forgive those who wrong us.
Take us away from wrongdoings.**

**Free us from all evil,
For everything belongs to you.
Let your power and glory shine forever. Amen.**

(Written by Hattie Corbett Enos, Nez Perce Elder)

In Ezekiel 38:23, "I will magnify Myself, sanctify Myself, and make Myself known in the sight of many nations; and they will know that I am the LORD." As we come together in unity to praise you, God our Creator, let us pray each in our own language as Jesus has taught us...

(Lord's Prayer will be spoken together as people speak it in their own language.)

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

Please be seated.

COMMUNION INVITATION

So come to this table, you who have much faith and you who would like to have more. You who have been to this sacrament often, and you who have not been for a long time. You who have tried to follow Jesus, and you who have failed. Come. It is Christ who invites us to meet him here.

For those worshipping at home and those who prefer to commune with individual packets in your pews, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from a pastor in your pew, please let an usher know.

HEALING

Today you are also invited to receive a blessing for healing during the communion distribution time. Come if you wish to seek prayer for yourself, on behalf of someone else, or for a place in the world.

DISTRIBUTION SONG

Water Prayer

D. Livingston and G. Theisen

DISTRIBUTION HYMN

The Peace of the Earth Be with You D. Livingston and G. Theisen

First time: All, Second time: Ensemble, After: All

The peace of the earth be with you, the peace of the heav - ens too; the

This system of musical notation is in 4/4 time. The treble clef contains the vocal line with lyrics: "The peace of the earth be with you, the peace of the heav - ens too; the". The bass clef contains the piano accompaniment, featuring a steady eighth-note bass line and chords in the right hand.

peace of the riv - ers be with you, the peace of the oc - eans too.

This system continues the musical notation. The treble clef contains the vocal line with lyrics: "peace of the riv - ers be with you, the peace of the oc - eans too.". The bass clef contains the piano accompaniment, maintaining the same rhythmic pattern as the first system.

Deep God's peace, deep peace fall - ing ov - er in you. you.

Deep God's peace, deep peace fall - ing ov - er in you. you.

This system includes a repeat sign and two endings. The first ending leads back to the beginning of the phrase "fall - ing ov - er in you.". The second ending concludes the phrase. The lyrics are: "Deep God's peace, deep peace fall - ing ov - er in you. you." and "Deep God's peace, deep peace fall - ing ov - er in you. you.".

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

Let us pray.

Jesus Christ, our leader, you are the Son of the Creator.

Today we became your children. Today we became your grandchildren. We will live as you have taught us. We will follow your commandments. Watch over us. Speak to us from the trees, from the grass and herbs, from the breeze, from the passing rain, from the passing thunder and the deep waters. Before us there is beauty, behind us there is beauty. Allow us to walk a long life in happiness, completed in beauty.
Amen.

SENDING

+SENDING HYMN

All Creatures, Worship God Most High!



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and
2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and
3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the
4 All who for love of God for - give, all who in pain or sor - row



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in
grieve: Al-le - lu - ia! Al-le - lu - ia! Christ bears your bur-dens and your



bright; sing, sis - ter moon and stars of night:
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -
care, praise God in col - ors bright and rare:
fears; still make your song a - mid the tears:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

+BENEDICTION

Great Spirit, our Creator God, look upon these faces gathered in holy community together and send them anywhere you would have them go. Walk with them so that they may face the winds of change and walk the good road. Enlighten them. Sustain them. May God our Creator be with you this day and always. **Amen.**

+DISMISSAL

We have honored Christ our brother and chief. All my relatives, go in peace.

Thanks be to God.

POSTLUDE

Sing to the God of Life in Us All

Peruvian Folk Melody

Words by David Livingston

arr. D. Livingston and G. Theisen

Sing to the God of all living things, to the God of Love, to the God of Life in us all.

Sing when our joy is wonderful, sing though our pain is sorrowful, sing to the God of Life in us all.

Sing out for kindness! Sing to the God of Life in us all. Sing out for justice.

Sing for compassion! God is compassion!

Now we live in Love; Alleluia, Live in hope and love; Alleluia

Serve the God of Love: Alleluia, Serve in hope and love; Alleluia

Love is abundant, Sing out your story: Sing to the God of Life in us all.

When you are weary, Whisper it softly: Sing to the God of Life in us all.

In time of struggle, Sing out your Anger: Sing to the God of Life in us all.

Sing out for Kindness, Sing out for Justice: Sing to the God of Life in us all.

Sing for compassion, God is compassion: Sing to the God of Life in us all.

"Holy, Holy, Holy" Music: 'Now the Feast and Celebration', Marty Haugen, b. 1950. Music: © 1990 GIA Publications, Inc.

"Lamb of God" Music: 'Bread of Life,' Jeremy Young, b. 1948. Music: © 1995 Augsburg Fortress

*"All Creatures, Worship God Most High!" Text: Francis of Assisi, 1182-1226; tr. composit
Music: 'Geistliche Kirchengesänge', Köln, 1623; arr. hymnal version.*

Text © 1997 Augsburg Fortress. Arr. © 2006 Augsburg Fortress

*Statement of faith from "Sighs Too Deep for Words," the expansive language liturgy commissioned by Holy Trinity Lutheran
Church and partner congregations*

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

We acknowledge that we gather on the Dakota Homeland.

LITURGY: *INDIGENOUS PEOPLE'S LITURGICAL CELEBRATION*

WORSHIP PARTICIPANTS

8:45 AM		11:00 AM
Dr. Kelly Sherman-Conroy	Preacher	Dr. Kelly Sherman-Conroy
Doug Mork	Presiding Minister	Doug Mork
Tom Cahoy	Crucifer	Wayne Vetter
Rick Liedholm	Assisting Minister	
David Berg, Andrea Martin, Linda Berglin	Communion	Libby and Keith Olstad
Mary Engen, Ginny Jordan	Altar Guild	Libby and Keith Olstad
Sally and David Kohlstedt, Chris Engen, David Broberg	Ushers	Joy Nelson, Kathy Hollander, Rod Johnson, Cori Gershon
Jane and Bob Aldrich	Coffee Servers	Liz Kelley, Josef Fortier
Chuck Jordan, Pam Blomgren	Counters	Deb Helmel, Pam Kildahl
	Closer	

Hymn texts and music are reproduced with permission under OneLicense #A-704054. Portions of the liturgy are copyright © Augsburg Fortress and reproduced with permission under Augsburg Fortress Liturgies License SAS017480.

STAFF

Ingrid Rasmussen, *Lead Pastor*
Angela Khabebe, *Senior Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Pam Wetterlund, *Communications &
Congregational Coordinator*
Nolan Gusdal, *Building Maintenance*
David Rojas Martinez, *Community Engagement and
Education Coordinator*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Kathy Ekwall, *Custodian*
Dennis Nordholm, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

David Broberg, *Council President*
Gretchen Lund, *Council Vice President*
Connie Adams, *Council Secretary*
Scott Cole, *Council Treasurer*

COMMUNITY INFORMATION

The Color Orange

Following the news of the 215+ children of the Kamloops Residential School whose remains were found in a mass grave in Canada and the children of the Rosebud Sioux whose bodies were returned to their homeland, The American Indian Alaska Native Lutheran Association invites congregations to place orange cloth in their sanctuaries as a way to remember.

The color orange is symbolic. The inspiration came from a survivor of that era, Phyllis Webstad, who stated that when she was a 6-year-old girl arriving at a residential boarding school, she was stripped of her clothes which included a new orange t-shirt her grandmother had gifted her.

As a church we acknowledge and confess our complicity in the atrocities committed against the Indigenous peoples of North America and throughout the world where western Christianity colonized Indigenous peoples.

FINAL TWO LIFE TOGETHER SESSIONS

Please sign up in the Community Room for these two remaining sessions:

Conservation and Biodiversity: Join Shaun Morrell in the church library on Sunday, November 20, at 12:00 p.m., to discuss a chapter from *A Life on Our Planet* by Sir David Attenborough. Lunch will be provided. Group participants will have the opportunity to talk about how Christian faith intersects with wildlife conservation and biodiversity. Copies of the book and/or the chapter will be available in the Community Room. Sign up in the Community Room by Sunday, November 13.

Survive and Even Thrive in a Minnesota Winter: Winter can be long in Minnesota. Advent and Christmas bring opportunities for gathering and celebration, but many of us experience some dread as we face the long nights and cold months of winter. Kari Kleven will host a candlelight gathering in her home on Thursday, December 15 at 6:30 p.m. to share companionship and encouraging ideas with each other. Sign up in the Community Room by Sunday, December 11.

BOOK DISCUSSION ON REFUGIA FAITH DURING ADVENT SUPPER HOUR

Bring your supper (provided in the Community Room) into the Library and join the conversation on Debra Rienstra's book *Refugia Faith: Seeking Hidden Shelters, Ordinary Wonders, and the Healing of the Earth*. Copies of the book are available in the Community Room. Please sign up by Sunday, November 27. Discussions will be led by Matt Floding, Bryan Hollaway, and David Kohlstedt. "In our churches, in our communities, and in our ecosystems, Rienstra says, Christians are being called to nurture refugia—inclusive spaces where transition, healing, and new growth can occur."

ADVENT SUPPERS AND EVENING PRAYER SERVICES BEGIN NOVEMBER 30

God has chosen to make a home among us. In our joys and sorrows, in our longing for healing and justice, in our gathering for worship, God promises to embrace us in love.

All are invited to partake in the Advent soup suppers on Wednesdays from 5:30 to 6:45 p.m. in the Community Room. All are welcome!

This year, there are two opportunities to engage in worship on Wednesday evenings:

- The first is designed for parents and their young children to engage together in an interactive Advent reflection that invites busy hands and imaginative minds. It will be held from 5:30 to 6:30 p.m. Children's Choir members may wish to visit before rehearsal, then plan to eat supper following.
- We will also gather at 7:00 p.m. for a Service of Evening Prayer in the Sanctuary. People of all ages are invited to worship, including young children.

“MUSIC FOR FOOD” INAUGURAL CONCERT AT HOLY TRINITY TODAY AT 7:00 P.M.

“Music for Food” is a nationwide, musician-led initiative to fight hunger in our local communities. Suggested donation of \$0-30 (sliding scale) at the door. All proceeds from this concert will go directly to providing food through the food pantry at Source MN. Come hear some beautiful music to nourish your soul while helping put food on someone's table.

FRIENDSGIVING FRIDAY, NOVEMBER 18, 6:00 P.M.

You're invited to join the 20s, 30s, and 40s group for a Friendsgiving meal at the home of Nick and Patty Busse at 6:00 p.m. Friday, November 18. This casual and festive pre-Thanksgiving meal had become a tradition at HTLC, and we're excited to bring it back this year! Please bring a side dish, salad, or dessert to share. This is an all-ages event! Please [RSVP](#) and we'll send you a message with the address and logistics for the evening.

MAKERS AND BAKERS ADVENT BAZAAR SUNDAY, DECEMBER 5

The youth are hosting an event to help usher in the Advent season. Whether you have a homemade craft or jam to share, a batch of sugar cookies embossed with a Martin Luther silhouette, or hand-knit socks, you are invited to donate your goods. All proceeds help to support summer youth trips. Contact Deacon David (drojasmartinez@htlcmpls.org) or a member of the Youth Committee to make your contribution(s).

CHRISTMAS POINSETTIAS

If you would like to sponsor a poinsettia for the altar area at Christmas, please contact the church office (612-729-8358 or office@htlcmpls.org). Cost is on a sliding scale from \$0-30. Donate according to your ability. The Christmas Eve bulletins will list the names of sponsors and the loved ones they are remembering or honoring.

C H U R C H S C H E D U L E

Monday, November 14	6:30 PM	Adult Choir Rehearsal
Tuesday, November 15	11:00 AM	Worship Readings Discussion
Wednesday, November 16	5:00-6:00 PM 5:30-6:30 PM 6:00-8:00 PM 6:00-7:30 PM 6:30-7:30 PM	Choir Families Supper Children's Choir Rehearsal Supervised Play Time Gloria Ringers Rehearsal Cantate! Rehearsal
Thursday, November 19	8:00 AM	Encore! at Turtle Bread
Friday, November 18		Adult Retreat at St. John's Abbey
Saturday, November 19		Adult Retreat at St. John's Abbey
Sunday, November 20	8:45 AM 10:00 AM 10:00 AM 11:00 AM 2:00 PM	Worship Service of Holy Communion Adult Forum Children and Youth Education Worship Service of Holy Communion Swahili Service

ADULT FORUM

10:00 a.m. each Sunday in the Library

TODAY "Indian Land Tenure Foundation"
Cris Stainbrook, President

Cris Stainbrook (Oglala Lakota) has been working in philanthropy for 25 years and has been President of Indian Land Tenure Foundation since its inception in 2002. As the Foundation's president, Stainbrook provides leadership, strategic direction, management, fundraising and policy oversight to the organization with an emphasis on the successful implementation of the Foundation's mission.