

SIXTEENTH SUNDAY AFTER PENTECOST

SEPTEMBER 25, 2022

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the nursery on the 2nd floor and in the basement.
Single-use, all gender restrooms are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*We continue to monitor case counts, vaccination rates, and updated research on **COVID-19** to inform our precautions and are especially aware of changing patterns with regards to new variants. We are deeply grateful for this community's care for and attentiveness to one another, especially for the vulnerable in our midst. The most important thing you can do to care for the community is **stay home if you feel any symptoms**, regardless of vaccination status. If you need help finding a vaccine, speak to a pastor today.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

Praeludium, Fuga & Ciacona

Dietrich Buxtehude

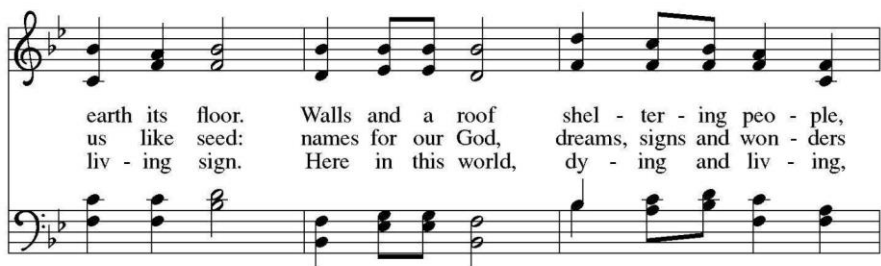
+GATHERING HYMN

What Is This Place

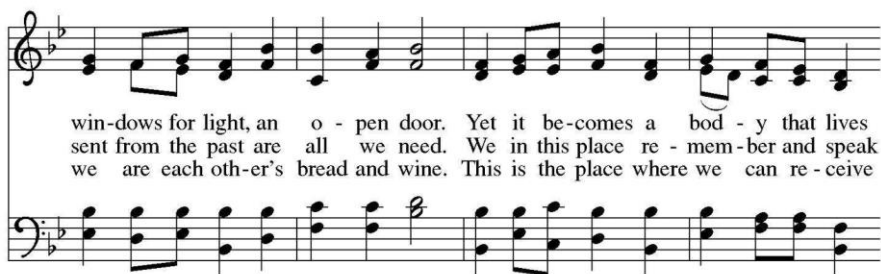
Please stand and face the cross at the rear of the sanctuary.



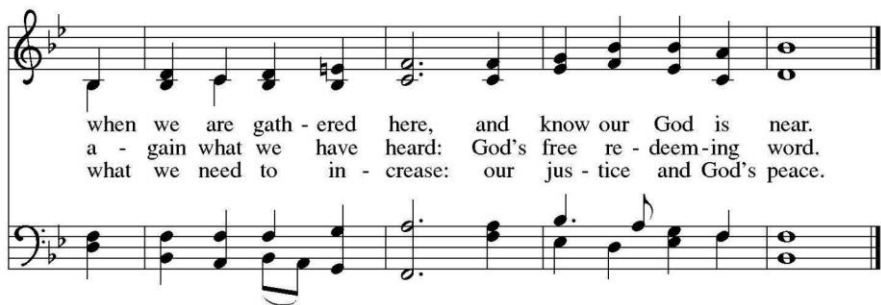
1 What is this place where we are meet - ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
sent from the past are all we need. We in this place re - mem-ber and speak
we are each oth-er's bread and wine. This is the place where we can re-ceive



when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem-ing word.
what we need to in - crease: our jus - tice and God's peace.

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

+KYRIE

In peace, let us pray to the Lord. Lord, have mer - cy.

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

+HYMN OF PRAISE

This is the Feast

Refrain

This is the feast of vic - to - ry for our God. Al - le - lu - ia! Al - le -

To stanzas | *Last time*

lu - ia! Al - le - lu - ia! lu - ia!

1 Wor - thy is Christ the Lamb who was slain, Whose
2 Po - er, rich - es, wis - dom, and strength, and
3 Sing with all the peo - ple of God, and
4 Bless - ing, hon - or, glo - ry, and might be to
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*
hon - or, bless - ing and glo - ry are his. *Refrain*
join in the hymn of all cre - a - tion: *To stanza 4*
God and the Lamb fo - ev - er. A - men. *Refrain*
gun his reign. Al - le - lu - ia! *Refrain*

+PRAYER OF THE DAY

God of comfort, God of pain, God of those in need, you call us to pursue faith, love, endurance, gentleness and so much more in your creation. You call us to walk with those that are oppressed, ignored and in the corners of our society. Help us, lead us, push us to go into the world and live out that call to walk with our neighbors and siblings, sharing that same grace that you have shown us. **Amen.**

WELCOME

WORD

FIRST READING

Amos 6:1a, 4-7

Word of God; word of life. **Thanks be to God.**

PSALM 146

Michel Guimont

Refrain (First time: cantor, then **all**)



*It is the LORD who keeps faith forever, who is just to those who are oppressed.
It is God who gives bread to the hungry, the LORD, who sets prisoners free,
the LORD who gives sight to the blind, who raises up those who are bowed down,
the LORD, who protects the stranger and upholds the widow and orphan. **Refrain***

*It is the LORD who loves the just but thwarts the path of the wicked.
The LORD will reign forever, Zion's God, from age to age. **Refrain***

SECOND READING

1 Timothy 6:6-19

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION

Alleluia



+GOSPEL READING

Luke 16:19-31

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

Canticle of the Turning



My soul cries out with a joy - ful shout that the God of my
Though I am small, my . . . God, my all, you . . . work great . .
From the halls of pow'r to the for - tress tow'r, not a stone will be
Though the na - tions rage from . . . age to age, we re - mem - ber who



heart is great, and my spir - it sings of the won - drous things that you
things in me, and your mer - cy will last from the depths of the past to the
left on stone. Let the king be - ware for your jus - tice tears ev - 'ry
holds us fast: God's . . . mer - cy must de - liv - er us from the



bring to the ones who wait. You fixed your sight on your ser - vant's
end of the age to be. Your ver - y name puts the proud to
ty - rant . . . from his throne. The hun - gry poor shall . . . weep no
con - quer-or's crush - ing grasp. This sav - ing word that our fore - bears



plight, and my weak - ness you did not spurn, so from east to
shame, and to those who would for you yearn, you will show your
more, for the food they can nev - er earn; there are ta - bles
heard is the prom - ise which holds us bound, till the spear and



west shall my name be blest. Could the world be a - bout to turn?
might, put the strong to flight, for the world is a - bout to turn.
spread; ev - 'ry mouth be fed, for the world is a - bout to turn.
rod can be crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

+STATEMENT OF FAITH

Sighs Too Deep for Words

Let us profess the faith that we share.

We believe in you, O God,
who spoke all life into being,
author of heaven and earth,
architect of time,
quilter of the cosmos.
You shape our bodies
from the dust of the ground,
and by your breath we are given life.

We believe in you, O God,
who became incarnate in Christ Jesus,
the Word made flesh,
truly divine and truly human.
You lived among us
to reveal your justice,
died among us
to break the bonds of sin and death,
and were raised among us
to bring abundant life.

We believe in you, O God,
who transforms us by the Holy Spirit,
draws us into community,
moves us to action,
and inspires us to hope against hope.
You breathe new life
into a fallen world
and equip us to proclaim
the good news of resurrecting love.

All thanks and praise to you, O God, our beginning and our end. Amen.

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

(silence)

O God, rich in mercy, fill your church with righteousness, faith, love, endurance, and gentleness. Empower the baptized by your Spirit to be rich in good works and ready to share. God of grace,

Hear our prayer.

Protect the earth and its creatures. Provide water, food, shelter, and favorable habitats, especially for endangered species. Preserve threatened ice caps, glaciers, parks, and beaches. God of grace,

Hear our prayer.

Increase justice in nations, local governments, and courtrooms. Guide lawyers and those who hold public office to act with compassion and discernment. God of grace,

Hear our prayer.

Give food to the hungry. Set the captives free. Lift up those who are bowed down. Watch over the stranger. Stir us to act in the best interest of our neighbors. Tend to those who are ill, especially Mary Ann Sheets & Jack Hanson; Bob Peschiutta, Jeanne Salmon; Dorothy Kelly; Mary Petersen's friend, Joe; Cori Gershon; Marcea Mariani; DeWayne Townsend III; Marlene Peterson; Mary Heltsley; Mark Symchych; Ann and Dawn's neighbor, Brian; Jody and Rick Liedholm and other friends and family of Dana Heitman, upon his death; Kaia's friend, Erin; the family of Helen Mork, whose funeral was held yesterday; and all those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). God of grace,

Hear our prayer.

Enliven our praise. Inspire musicians, weavers, artists, poets, and all who create beauty in this place. God of grace,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "God of grace,"
to which the congregation will respond, "**Hear our prayer.**"*

Gathered together in the sweet communion of the Holy Spirit, gracious God, we offer these and all our prayers to you; through Jesus Christ, our Hope.

Amen.

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

You are invited to exchange words and signs of fellowship and love with those around you.

OFFERING (8:45)

Swing Low, Sweet Chariot

arr. Charles Callahan

(11:00)

Poor Man Lazrus

Jester Hairston

*Poor man Lazrus sick and disabled,
Dip your finger in the water, come and, cool my tongue,
'Cause I'm tormented in the flame.*

*He had to eat crumbs from the rich man's table,
Dip your finger in the water, come and, cool my tongue,
'Cause I'm tormented in the flame.*

*I'm tormented in the flame.
Dip your finger in the water, come and, cool my tongue,
'Cause I'm tormented in the flame.*

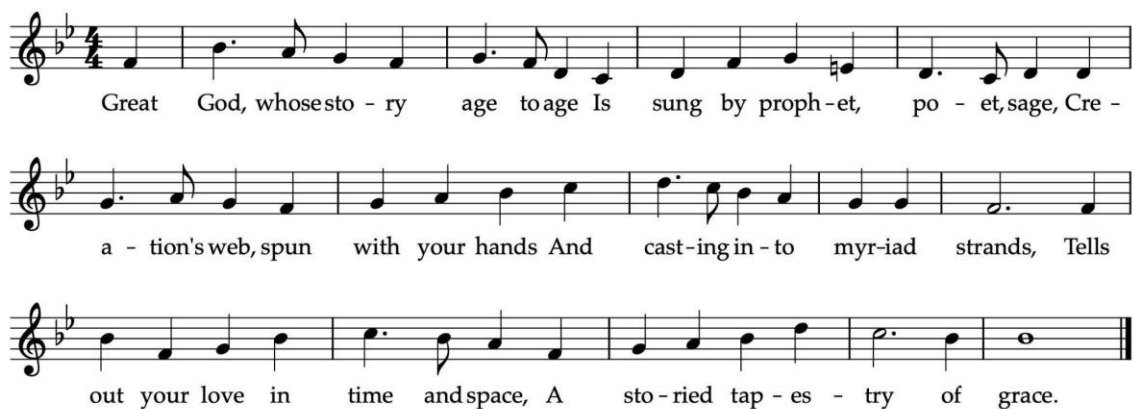
*Rich man Divies he lived so well,
And when he died he went straight to hell,*

*I love to shout, I love to sing,
I love to praise my heav'nly King.*

+OFFERTORY HYMN

Great God, Whose Story

Communion servers are invited to come forward at this time.



Great God, whose story age to age Is sung by prophet, poet, sage, Cre -
a - tion's web, spun with your hands And cast in to myriad strands, Tells
out your love in time and space, A storied tap - es - try of grace.

+OFFERING PRAYER

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

O holy Wisdom of our God, eternally offensive to our wisdom, and compassionate toward our weakness, we praise you and give you thanks, because you emptied yourself of power and entered our struggle, taking upon yourself our unprotected flesh. You opened wide your arms for us upon the cross, becoming scandal for our sake, that you might sanctify even the grave to be a bed of hope to your people.

Therefore, with those who are hungry, those who are detained without justice, abandoned or betrayed by friends, whose bodies are violated or in pain; with those who have died alone without dignity, comfort, or hope; and with all the company of saints who have carried you in their wounds that they may be bodied forth with life, we praise you, singing:

+SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav-en and earth are



full of your glo-ry. Ho - san-na. Ho - san-na. Ho - san - na in the high - est.



Blest is the one who comes in the name of the Lord. Ho-san-na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God, you take a-way the sin of the world; have mer-cy on us.

Lamb of God you take a-way the sin of the world; grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. For those worshipping at home and those who prefer to commune with individual packets in your pews, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from a pastor in your pew, please let an usher know.

DISTRIBUTION HYMN

Lord, Whose Love in Humble Service



- 1 Lord, whose love in hum-ble ser-vice bore the weight of hu-man need,
- 2 Still your chil-dren wan-der home-less; still the hun-gry cry for bread;
- 3 As we wor-ship, grant us vi-sion, till your love's re-veal-ing light
- 4 Called by wor-ship to your ser-vice, forth in your dear name we go,



who up-on the cross, for-sak-en, worked your mer-cy's per-fect deed:
still the cap-tives long for free-dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up-on our quick-ened sight,
to the child, the youth, the a-ged, love in liv-ing deeds to show;



we, your ser-vants, bring the wor-ship not of voice a-lone, but heart;
As you, Lord, in deep com-pas-sion healed the sick and freed the soul,
mak-ing known the needs and bur-dens your com-pas-sion bids us bear,
hope and health, good-will and com-fort, coun-sel, aid, and peace we give,



con-se-crat-ing to your pur-pose ev-'ry gift which you im-part.
by your Spir-it send your pow-er to our world to make it whole.
stir-ring us to ar-dent ser-vice, your a-bun-dant life to share.
that your ser-vants, Lord, in free-dom may your mer-cy know and live.

DISTRIBUTION HYMN

Feed Us with Hunger for Justice

Optional descant

Feed us jus - tice. Feed us your peace.

Feed us with hun-ger for jus-tice. Feed us with thirst for peace.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.

Amen.

+POST-COMMUNION PRAYER

God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

Amen.

SENDING

+SENDING HYMN

Build a Longer Table

1 Build a long - er ta - ble, not a high - er wall,
2 Build a saf - er ref - uge, not a larg - er jail;
3 Build a broad - er door - way, not a long - er fence.
4 When we lived as ex - iles, ref - u-gees a - broad,
feed - ing those who hun - ber, mak - ing room for all.
where the weak find shel - ter, mer - cy will not fail.
Love pro - tects all peo - ple, spar - ing no ex - pense.
Christ be - came our door - way to the reign of God.
Feast - ing to - geth - er, strang - er turns to friend,
For an - y place where jus - tice is de - nied,
When we em - brace com - pas - sion more than fear,
So must our ta - bles wel - come those who roam.
Christ breaks wall to piec - es; false di - vi - sions end.
Christ will breach the jail wall, free - ing all in - side.
Christ tears down our fenc - es; all are wel - come here.
None can be ex - clud - ed; all must find a home.

+BENEDICTION

God, who gives life to all things and frees us from despair, bless you with truth and peace.
And may the holy Trinity, ✠ one God, guide you always in faith, hope, and love. **Amen.**

+DISMISSAL

Go in peace, with Christ beside you. **Thanks be to God.**

POSTLUDE

Allegro

P. Radtke

*At this time you are invited to the Community Room
(located at the rear of the worship area) for a time of conversation and refreshments.*

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

LITURGY SETTING TODAY: *ELW SETTING THREE*

WORSHIP PARTICIPANTS

8:45 AM		11:00 AM
Angela T. Khabeab	Preacher	Angela T. Khabeab
Ingrid Rasmussen	Presiding Minister	Ingrid Rasmussen
	Crucifer	Wayne Vetter
Drew Lindorfer	Cantor	Drew Lindorfer
Andrea Hansen	Assisting Minister	Melanie Townsend
Kevin Proescholdt, Pam Blomgren, Joyce Peterson	Communion	Kari and Tom Kleven, Kathy Hollander
David Broberg, Chris Engen, Julie and Tom Cahoy	Ushers	Joshua Combs, Joy Nelson, Jeff Olsen Biebighauser
Mary Engen, Ginny Jordan	Altar Guild	Kathryn Howe, Doris Gbala
Jean Swanson, Kevin Proescholdt	Coffee Servers	Ann White, Joy Nelson
Chuck Jordan, Annie Hines	Counters	Deb Helmelm, John Sulzbach
	Closer	Rod Johnson

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STAFF

Ingrid Rasmussen, *Lead Pastor*
Angela Khabeab, *Senior Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Pam Wetterlund, *Communications &
Congregational Coordinator*
Nolan Gusdal, *Building Maintenance*
David Rojas Martinez, *Community Engagement
and Education Coordinator*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Kathy Ekwall, *Custodian*
Dennis Nordholm, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

David Broberg, *Council President*
Gretchen Lund, *Council Vice President*
Connie Adams, *Council Secretary*
Scott Cole, *Council Treasurer*

P A R I S H I N F O R M A T I O N

WEAVING PROJECT: YOU'RE INVITED TO BRING OBJECTS OF COMFORT SEPT. 4-25

- A worry stone, a piece of clothing from your youth, song lyrics or a prayer, a paintbrush, the recipe for your favorite soup... During these weeks, we invite you to bring an object that brings you comfort.
- Bring your objects to the basket marked for such located in the Community Room.
- Your objects will be woven into the community tapestries. Apologies, but we will not be able to return your items to you. If there's a cherished item you'd like included, consider a photo, scan, drawing, or other creative representation!
- Objects should be light (lighter than a medium apple/150 grams) and fit into a shoe box. Contact a weaver (ryanadh93@gmail.com or mariah.wika2@gmail.com) if you have questions—some objects may be outside our given bounds but may still work (like a stick, for example)!

BAPTISM CLASS TODAY, SEPTEMBER 25, AT 10:00 A.M.

Today at 10:00 a.m. we'll host a baptism class for those adults who would like to be baptized and parents seeking to bring their children to the font this fall season. No sign up necessary. Simply come to the front of the sanctuary at 10:00 a.m.

STAINED GLASS LISTENING SESSION SEPTEMBER. 27, 7:00 P.M.

Our Shared Home will be hosting a listening session on Tuesday, September 27, from 7:00 to 8:00 p.m. via Zoom for anyone interested in sharing their thoughts about the stained-glass windows. Contact the office for Zoom information (office@htlcmpls.org). The session will be facilitated by Rev. Jim Bear Jacobs from the Minnesota Council of Churches.

JOHN KAUL PHOTOGRAPHY EXHIBIT BEGINS OCTOBER 1 AT HOLY TRINITY

John Kaul will be introducing his photographic exhibit of the Indigenous Water Protectors at the Adult Forum on Sunday, October 2. The exhibit will be on display at Holy Trinity from October 1-22.

NEW MEMBER ORIENTATION SUNDAY, OCTOBER 2, 12:00-2:00 P.M.

We at Holy Trinity believe that community is integral to faith, which is why we invite interested persons to consider membership in this congregation. Our next new member orientation will be held on Sunday, October 2, from 12:00 to 2:00 p.m. in the library. Over a simple meal, those interested in membership will have the opportunity to learn more about one another and about Holy Trinity's mission and ministry. There are no prerequisites; all are welcome. Please speak with Pastor Ingrid or Pastor Angela if you intend to come.

PHOTOGRAPHER AT HOLY TRINITY SUNDAYS, OCTOBER 16

We will have a photographer at Holy Trinity on Sunday, October 16 to take pictures of new and long-time Holy Trinity members. Anyone who wishes to have a photo taken for the directory, please plan to catch the photographer between worship services. A lot of the photos in the directory were taken long ago.

ONE 10:00 A.M. SERVICE ONLY ON SUNDAY, OCTOBER 9

In 2022, we commemorate 100 years since the current church building was dedicated and opened to the community. Join us on Sunday, October 9, as we reflect on what those 100 years have meant for the Holy Trinity congregation and as we dream together about what the next 100 years might look like for our community. The past three years have redefined what it means to gather as a community, but they have also created new opportunities to consider the significance of our building and its presence in the Longfellow neighborhood. Your presence and participation is critical as we imagine how our church home reflects the community we are and wish to become. There will be one worship service at 10:00 a.m., followed by a luncheon, celebration, and opportunities for conversation and engagement. Hosted by the Our Shared Home working group.

PROPERTY WORK DAY THURSDAY, OCTOBER 27

We hope some of you will join Nolan and the Property Committee chair, Rod Johnson, to do some clean up around the outside of the church on Thursday, October 27, from 3:00 to 7:00 p.m., with a rain date of Saturday, November 5 from 8:30-11:30 a.m. Please sign up in the Community Room or contact the office (office@htlcmpls.org 612-728-8358).

OUCH! THAT HURT! FROM MICRO-AGGRESSIONS TO MICRO-INCLUSIONS SATURDAY, OCTOBER 15

Join us for this gathering that will be both informative and fun! The event will take place Saturday, October 15, from 9:30 to 11:30 a.m. in the Community Room. Facilitated by David Scherer and Joe Davis,* the event will help us build our skills in caring communications about race.

*"What Is This Place" Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933
Music: A. Valerius, 'Nederlandsch Gedenklack,' 1626; arr. Adrian Engels, 1906 - ?*

*Text and arr. © 1984 TEAM Publications, admin. OCP Publications
"Canticle of the Turning" Text: Rory Cooney, b. 1952, based on the Magnificat. Music: Irish traditional
Text © 1990 GIA Publications, Inc.*

*"Lord, Whose Love in Humble Service" Text: Albert F. Bayly, 1901-1984. Music: 'The Sacred Harp', Philadelphia, 1844
Text © Oxford University Press*

*"Feed us with hunger for Justice" Text: Anne Krentz Organ, b. 1960. Music: Anne Krentz Organ
Text and music © 2020 Augsburg Fortress*

Text: David Bjorlin, b. 1984. Music: P. Radtke, b. 1991. Text © 2018 GIA Publications Inc. Music © 2022 Phil Radtke

*Statement of faith from "Sighs Too Deep for Words," the expansive language liturgy commissioned by
Holy Trinity Lutheran Church and partner congregations*

*Prayer of the Day written by Mollie (Varpness) Hamre as part of the Holy Trinity Lutheran Church (Minneapolis, MN) expansive
prayer project. Used by permission.*

P A R I S H S C H E D U L E

Monday, September 26	6:30 PM	Adult Choir
Tuesday, September 27	11:00 AM	Worship Readings Discussion (Luthersem.zoom.us/j/124730048)
Wednesday, September 28	5:00-6:00 PM 5:30-6:30 PM 6:00-8:00 PM 6:00-7:30 PM 6:30-7:30 PM	Choir Families Supper Children's Choir Supervised Play Time Gloria Ringers Cantate!
Sunday, October 2	8:45 AM 10:00 AM 10:00 AM 11:00 AM 12:00 PM 2:00 PM	Worship Service of Holy Communion Adult Forum Youth Education Worship Service of Holy Communion New Member Orientation Swahili Service

ADULT FORUM

10:00 a.m. each Sunday in the Library

TODAY "Reflections from a Lutheran Campus Pastor"

Pastor Kate Reuer Welton

Kate Reuer Welton (she/her) serves as the Lutheran Campus Pastor at the University of Minnesota-Twin Cities. She is married to Jim, mother to Benjamin and Eleanor, and is grateful that they're finally old enough to enjoy watching the Great British Bake Off and go for bike rides together! Kate graduated from Harvard Divinity School (MDiv) in 2006 and Luther Seminary (MTh) in 2010, after which she was called to the U of M. Her approach to the Christian life? "Awe, humility, and curiosity."

October 2 "Photography Exhibit at Holy Trinity"

John Kaul

John Kaul will be presenting his Water Protectors photography exhibit that will be at Holy Trinity from October 1-22.