



SEVENTEENTH SUNDAY
AFTER PENTECOST

OCTOBER 2, 2022

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!

Please leave your name and phone number on the visitor card found in the pew.

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the nursery on the 2nd floor and in the basement. **Single-use, all gender restrooms** are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*We continue to monitor case counts, vaccination rates, and updated research on **COVID-19** to inform our precautions and are especially aware of changing patterns with regards to new variants. We are deeply grateful for this community's care for and attentiveness to one another, especially for the vulnerable in our midst. The most important thing you can do to care for the community is **stay home if you feel any symptoms**, regardless of vaccination status. If you need help finding a vaccine, speak to a pastor today.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

+invites the congregation to stand

GATHER

PRELUDE

Processional in F

Michael Burkhardt

Gloria Ringers

+GATHERING HYMN

God Is Here!

Please stand and face the cross at the rear of the sanctuary.



1 God is here! As we your peo - ple meet to of - fer
2 Here are sym - bols to re - mind us of our life - long
3 Here our chil - dren find a wel - come in the Shep - herd's
4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure
need of grace; here are ta - ble, font, and pul - pit;
flock and fold; here as bread and wine are tak - en,
change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the
here the cross has cen - tral place. Here in hon - es -
Christ sus - tains us as of old. Here the ser - vants
help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts
ty of preach - ing, here in si - lence, as in speech,
of the Ser - vant seek in wor - ship to ex - plore
ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.
here, in new - ness and re - new - al, God the Spir - it comes to each.
what it means in dai - ly liv - ing to be - lieve and to a - dore.
we, who can - not live with - out you, we a - dore you! We be - lieve!

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

+KYRIE

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

The image shows three staves of musical notation in a single system. Each staff begins with a treble clef and a key signature of two flats (B-flat and E-flat). The first staff contains the melody for the first line of text. The second staff contains the melody for the second line of text. The third staff contains the melody for the third line of text. The lyrics are printed below each staff, with hyphens indicating syllables that span across notes. The music is written in a simple, clear style suitable for a church service.

+GLORIA



1 Glo - ry to you, God, for yours is the earth;
2 Glo - ry to you, God, for yours is the earth;
3 Glo - ry to you, God, for yours is the earth;

yours is the prom - ise, the bless - ing, the birth.
yours the ho - san - nas, the dy - ing, re - birth.
yours the a - noint - ing, the ra - di - ant worth.

Ours the re - joic - ing for Word giv - en frame;
Ours the re - joic - ing for na - ture re - claimed;
Ours the re - joic - ing for spir - its a - flame;

ours the thanks - giv - ing to your ho - ly name.

Ours be the tell - ing of deeds great - ly done;

yours be the glo - ry, O God, yours a - lone.

+PRAYER OF THE DAY

Oh God, sometimes we struggle with your Word. Send your Holy Spirit so that our faith will be increased, and we can encounter difficult texts with freshness and hope! So often it seems that you do not care about the calamities that are happening around us. Remind us that you do! At times those who speak on your behalf cause pain and suffering; sometimes we are those people. Have mercy on us! We trust in you because you make everyone free. And we are sure that you are able to keep us in the faith and love that are in Christ Jesus who calls us beloved friends. For this we praise you, Holy Three in One.

Amen.

Please be seated.

WELCOME

WORD

FIRST READING

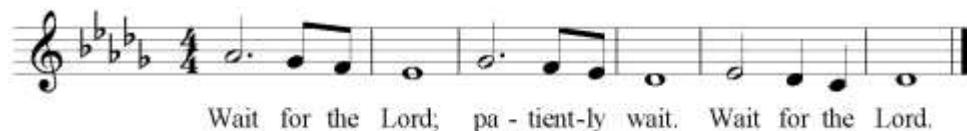
Habakkuk 1:1-4; 2:1-4

Word of God; word of life. **Thanks be to God.**

PSALM 37:3-11

Hal H. Hopson

Refrain (first time: Cantor, then **All**):



*O trust in the LORD with all your heart, Take heed to do God's will;
So shall you live in peace and joy, And God your needs shall fill. **Refrain***

*Take great delight in the LORD your God, Who grants your heart's request.
To God commit your way in faith; You surely shall be blest. **Refrain***

*The LORD shall make your righteous ways Shine brightly as the light,
And as the burning noonday sun, Your judgment shall be bright. **Refrain***

*O rest in the LORD with quiet trust, Wait patiently each day;
Though wicked ones may seem to thrive, Keep faith, the LORD obey. **Refrain***

SECOND READING

2 Timothy 1:1-14

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION



Cantor: The word of the Lord endures forever.

*That word is the good news that was announced to you (1 Peter 1:25). **Alleluia***

+GOSPEL READING

Luke 17:5-10

Word of God; word of life. **Thanks be to God.**

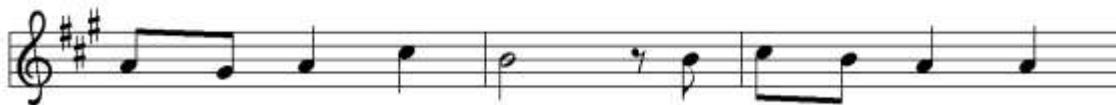
SERMON

+HYMN OF THE DAY

We Walk by Faith



1 We walk by faith and not by sight; with
 2 We may not touch your hands and side, nor
 3 Help then, O Lord, our un - be - lief; and
 4 For you, O res - ur - rec - ted Lord, are
 5 And when our life of faith is done, in



gra - cious words draw near, O Christ, who spoke as
 fol - low where you trod; but in your prom - ise
 may our faith a - bound to call on you when
 found in means di - vine: be - neath the wa - ter
 realms of clear - er light may we be - hold you



none e'er spoke: "My peace be with you here."
 we re - joice, and cry, "My Lord and God!"
 you are near and seek where you are found:
 and the word, be - neath the bread and wine,
 as you are, with full and end - less sight.

+STATEMENT OF FAITH

Sighs Too Deep for Words

Let us profess the faith that we share.

We believe in you, O God,
who spoke all life into being,
author of heaven and earth,
architect of time,
quilter of the cosmos.
You shape our bodies
from the dust of the ground,
and by your breath we are given life.

We believe in you, O God,
who became incarnate in Christ Jesus,
the Word made flesh,
truly divine and truly human.
You lived among us
to reveal your justice,
died among us
to break the bonds of sin and death,
and were raised among us
to bring abundant life.

We believe in you, O God,
who transforms us by the Holy Spirit,
draws us into community,
moves us to action,
and inspires us to hope against hope.
You breathe new life
into a fallen world
and equip us to proclaim
the good news of resurrecting love.

All thanks and praise to you, O God, our beginning and our end. Amen.

+INTERCESSIONS

Larry Farris

Holy God, You are the silence that quiets us; the light that illumines ourselves and our world; the river of blessing, cleansing and refreshing; the banquet of life where all our hungers are fed; you are our song. Hear our prayer.

(silence)

Generous God, we give you thanks for all good gifts: for the pleasant weight of an extra blanket at night and a sweater by day, for the smell of wood smoke on the wind, for the taste of fresh cider and crisp apples, for walking amidst swirling leaves warmed by a friend's presence, for autumn's slanting and golden light. We thank You for resurrecting us from sore disappointments and griefs that do not easily heal, for calming us amidst our frenzied busyness, for freeing us to lay burdens down when the time is right, for the courage to make changes too long deferred. In your mercy,

Hear our prayer.

God of Peace, we are sorely troubled by our many divisions. Forgive our dogged pursuit of differences at the cost of building ties that bind out of often unseen areas of agreement. Keep us from caving to frightening possibility rather than seeking hopeful realities. Make us wise in discerning that to which we turn our hearts, that we might sense your steadfast work in the world. In your mercy,

Hear our prayer.

We pray, O God, for your creation which we treat as if it were our possession rather than yours. Empower us to end overconsumption that lays waste to so many places. Heal the earth, make us to cherish it. In your mercy,

Hear our prayer.

We pray for those whose lives have been damaged by wind and water, for the hungry and the homeless, the sick and the dying, the grieving and the lonely, the imprisoned and addicted, for refugees and the oppressed. In your mercy,

Hear our prayer.

Lord of our lives, make us people of inviting faith that others may find a home here. Make us people of sacrificial generosity. Make us people who at once cherish tradition while being eager to embrace new patterns of faithfulness. Make us more eager to serve than to be served. In your mercy,

Hear our prayer.

We bless you, O God, for the life we share in this community of faith and bring before you those for whom we have special concern this day: Kathy and Tom's friend Earl, entering hospice; Lois Eid's dear Colorado friends, Ras and Marian Erdahl, Mary Ann Sheets & Jack Hanson; Bob Peschiutta; Jeanne Salmon; Dorothy Kelly; Mary Petersen's friend, Joe; Cori Gershon; Marcea Mariani; DeWayne Townsend III; Marlene Peterson; Mary Heltsley; Mark Symchych; Ann and Dawn's neighbor, Brian; Kaia Ellis' friend, Erin, and all those we name now, either silently or aloud (*the congregation may name loved ones in need of God's care*). In your mercy,

Hear our prayer.

You are invited to offer spoken petitions.

*At the conclusion of your petition, please close with "In your mercy,"
to which the congregation will respond, "Hear our prayer."*

These, our prayers, we offer in the name of Jesus the Christ, our life and our hope. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

You are invited to exchange words and signs of fellowship and love with those around you.

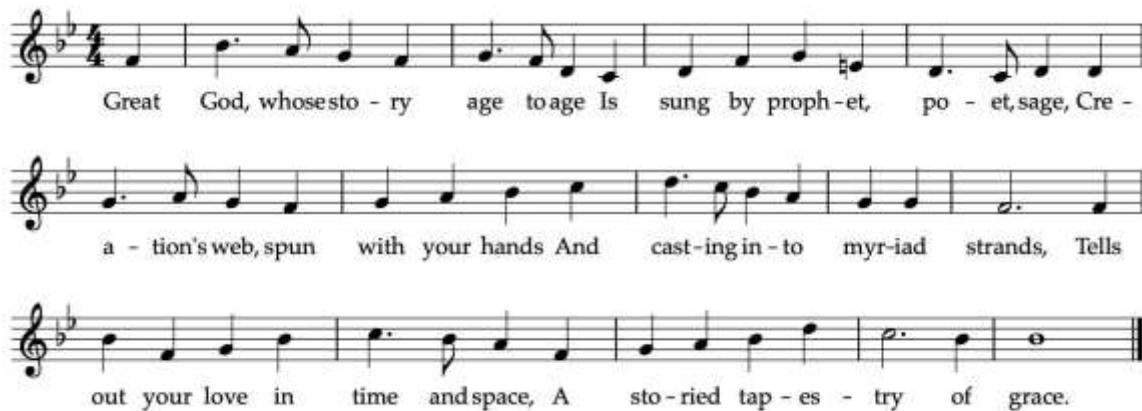
OFFERING

My Jesus, I Love Thee
Gloria Ringers

arr. Jason W. Krug

+OFFERTORY HYMN

Great God, Whose Story



Great God, whose sto - ry age to age Is sung by proph - et, po - et, sage, Cre -
a - tion's web, spun with your hands And cast - ing in - to myr - iad strands, Tells
out your love in time and space, A sto - ried tap - es - try of grace.

+OFFERING PRAYER

Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
God of might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is the one who comes in the name of the
Lord. Ho - san - na, ho - san - na in the high - est.
Ho - san - na, ho - san - na in the high - est.

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. For those worshipping at home and those who prefer to commune with individual packets in your pews, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from a pastor in your pew, please let an usher know

DISTRIBUTION HYMN

The Reign of God Like Farmer's Field
stanza one will be sung by cantor



1 The reign of God, like farm - er's field, bears
2 The reign of God is like a pearl on
3 Though hid - den now, the reign of God may,
4 Like mus - tard tree, the reign of God from
5 The reign of God is come in Christ; the



weeds a - long with wheat; the good and bad are
bar - ren land con - cealed. If once you find that
yet un - no - ticed, grow; from deep with - in it
ti - ny seed will spread, till birds of ev - 'ry
reign of God is near. A - blaze a - mong us,



in - ter - twined till har - vest is com - plete.
pre - cious pearl, go out and buy that field.
ris - es up, like yeast in swell - ing dough.
feath - er come to nest, and there be fed.
kin - dling hearts, the reign of God is here!

DISTRIBUTION HYMN

In God Alone

Mon â - me se re - po - se en paix sur Dieu seul: de
In God a - lone my soul can find rest and peace, in

lui vient mon sa - lut. Oui, sur Dieu seul mon
God my peace and joy. On - ly in God my

â - me se re - po - se, se re - po - se en paix.
soul can find its rest, . . . find its rest and peace.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace. **Amen.**

+POST-COMMUNION PRAYER

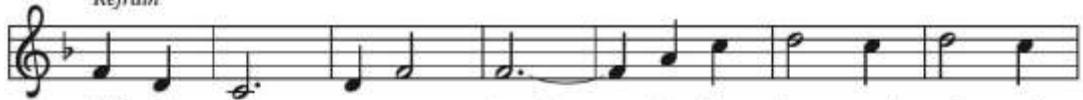
God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord. **Amen.**

SENDING

+SENDING HYMN

Spirit, Open My Heart

Refrain



Spir-it, o - pen my heart to the joy and pain of



liv-ing. As you love may I love, in re - ceiv - ing



and in giv - ing. Spir - it, o - pen my heart.



1 God, re - place my ston - y heart with a heart that's
2 Write your love up - on my heart as my law, my
3 May I weep with those who weep; share the joy of



kind and ten - der. All my cold - ness and
goal, my sto - ry. In each thought, word, and
friend and neigh - bor. As I live from day to



fear deed, to your grace I now sur - ren - der.
day, may my liv - ing bring you glo - ry.
love will be my fin - est la - bor.

Refrain

+BENEDICTION

God, who gives life to all things and frees us from despair, bless you with truth and peace.
And may the holy Trinity, ✠ one God, guide you always in faith, hope, and love.

Amen.

+DISMISSAL

Go in peace, with Christ beside you.

Thanks be to God.

POSTLUDE

Forever Rejoice
Gloria Ringers

Linda Scholes

Cover Art: Cara B. Hochhalter, A Parable - The Mustard Seed. <http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=57507>

*"God Is Here!" Text: Fred Pratt Green, 1903-2000. Music: Cyril V. Taylor, 1907-1991
Text © 1979 and Music © 1942, ren. 1970 hop Publishing Company*

*"Psalm 37" Refrain text: Para. of Psalm 37:7a, Hal H. Hopson. Music: Hal H. Hopson
Refrain text and music © 2008 Birnamwood/MorningStar Music Publishers*

*"We Walk by Faith" Text: Henry Alford, 1810-1871, alt. Music: Marty Haugen, b. 1950. Music © 1984 GIA Publications, Inc.
"Great God, Whose Story" Text: Susan Palo Cherwien. Music: David Cherwien.*

Text © 2013 Susan Palo Cherwien, admin. Augsburg Fortress. Music © 2013 David Cherwien, admin. Augsburg Fortress

*"The Reign of God Like Farmer's Field" Text: Delores Dufner, OSB, b. 1939. Music: Samuel McFarland, fl. 1816
Text © 1995, 2003 GIA Publications, Inc.*

"In God Alone" Text: Taizé Community. Music Jacques Berthier, 1923-1994

Text and music © 1991 Ateliers et Presses de Taizé, admin. GIA Publications, Inc.

*"Spirit, Open My Heart" Text: Ruth Duck, b. 1947. Music: Irish melody; adapt. Alfred V. Fedak, b. 1953
Text © 1996 Pilgrim Press, Music © 2011 Alfred V. Fedak*

*Statement of faith from "Sighs Too Deep for Words," the expansive language liturgy commissioned by Holy Trinity Lutheran
Church and partner congregation*

*Prayer of the day written by Deacon David Rojas Martinez as part of the Holy Trinity Lutheran Church (Minneapolis, MN)
expansive prayer project. Used by permission*

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ☒ htlcmpls.org

We acknowledge that we gather on the Dakota Homeland.

LITURGY: ACS SETTING ELEVEN

WORSHIP PARTICIPANTS

8:45 AM		11:00 AM
Ingrid Rasmussen	Preacher	Ingrid Rasmussen
Angela T. Khabeb	Presiding Minister	Angela T. Khabeb
Mary Engen, Ginny Jordan	Altar Guild	Libby and Keith Olstad
Tom Cahoy	Crucifer	
Andrea Hansen	Cantor	Andrea Hansen
Bob Aldrich	Assisting Minister	Deb Anderson
Ginny and Chuck Jordan	Ushers	Joshua Combs, Joy Nelson
Joyce Peterson, Chris Engen, Sean Gosiewski	Communion	Libby and Keith Olstad, Stephanie Cole
Aberdeen and Horacio Rodriguez	Coffee Servers	Katy Benson, Liz Kelley
Julie Cahoy, Joyce Peterson	Counters	John Sulzbach, Wayne Vetter
	Closer	Roberta Shaw

Hymn texts and music are reproduced with permission under OneLicense #A-704054. Portions of the liturgy are copyright © Augsburg Fortress and reproduced with permission under Augsburg Fortress Liturgies License SAS017480.

STAFF

Ingrid Rasmussen, *Lead Pastor*
Angela Khabeb, *Senior Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Pam Wetterlund, *Communications &
Congregational Coordinator*
Nolan Gusdal, *Building Maintenance*
David Rojas Martinez, *Community
Engagement and Education Coordinator*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Kathy Ekwall, *Custodian*
Dennis Nordholm, *Custodian*
Logan Olson, *Gloria Ringers Director*

LEADERSHIP

David Broberg, *Council President*
Gretchen Lund, *Council Vice President*
Connie Adams, *Council Secretary*
Scott Cole, *Council Treasurer*

C O M M U N I T Y I N F O R M A T I O N

NEW MEMBER ORIENTATION TODAY, 12:00-2:00 P.M.

A new member orientation will be held today from 12:00 to 2:00 p.m. in the library. Over a simple meal, those interested in membership will have the opportunity to learn more about one another and about Holy Trinity's mission and ministry. There are no prerequisites; all are welcome.

WEAVING PROJECT: YOU'RE INVITED TO BRING OBJECTS OF DELIGHT

A drawing by a young person in your life, a colorful postcard, a train ticket, the rules to your favorite board game, a colorful pair of earrings... Between now and October 9, we invite you to bring an object that inspires delight.

- Bring objects to the box in the Community Room.
- We'll weave your objects into the community tapestries; your objects will not be returned to you. If there's a cherished item you want included, consider a photo, scan, drawing or other creative representation!
- Objects should be light (lighter than a medium apple or 150 grams) and fit in a shoe box. Contact a weaver (ryanadh93@gmail.com or mariah.wika2@gmail.com) if you have questions— some objects may be outside our given bounds but still can work!

JOHN KAUL PHOTOGRAPHY EXHIBIT AT HOLY TRINITY TODAY, 10:00 A.M.

John Kaul will be introducing his photographic exhibit of Indigenous Water Protectors at the Adult Forum on Sunday, October 2. The exhibit will be on display at Holy Trinity October 1-22.

LIFE TOGETHER: LADDER TO THE LIGHT, THURSDAY, OCTOBER 13, 6:00 P.M.

Join Randy Nelson on Thursday, October 13, at 6:00 p.m. to discuss the book, *Ladder to the Light – an Indigenous Elder's Meditations on Hope and Courage*, written by Steven Charleston. Copies of the book are available in the Community Room. Randy will host this conversation in the Holy Trinity Community Room. Sign up in the Community Room by Sunday, October 9.

FROM MICRO-AGGRESSIONS TO MICRO-INCLUSIONS, SATURDAY, OCTOBER 15

Join us for this gathering that will be both informative and fun! The event will take place Saturday, October 15, from 9:30 to 11:30 a.m. in the Community Room. Facilitated by David Scherer and Joe Davis, the event will help us build our skills in caring communications about race.

PHOTOGRAPHER AT HOLY TRINITY SUNDAY, OCTOBER 16

We will have a photographer at Holy Trinity on Sunday, October 16, to take pictures of new and long-time Holy Trinity members. Anyone who wishes to have a photo taken for the directory, please plan to catch the photographer between worship services.

LAST DAY TO SIGN UP FOR THE ADULT RETREAT AT ST. JOHN'S ABBEY FRIDAY-SATURDAY, NOVEMBER 18-19

Today is the last day to sign up for the adult retreat. Please sign up in the Community Room.

C H U R C H S C H E D U L E

Monday, October 3	6:30 PM	Adult Choir Practice
Tuesday, October 4	11:00 AM	Worship Readings Discussion
Wednesday, October 5	2:00 PM	Knitting Group
	5:00-6:00 PM	Choir Families Supper
	5:30-6:30 PM	Children's Choir Practice
	6:00-8:00 PM	Supervised Play Time
	6:00-7:30 PM	Gloria Ringers Practice
	6:30-7:30 PM	Cantate! Practice
Thursday, October 6	6:45 PM	Big Meeting Night
Sunday, October 9	10:00 AM	Worship Service of Holy Communion
	11:00 AM	Lunch and 100 Years Celebration
	2:00 PM	Swahili Service

ADULT FORUM

10:00 a.m. each Sunday in the Library

TODAY "Photography Exhibit at Holy Trinity"
John Kaul

John Kaul will introduce his Photographic Exhibit on the "Indigenous Water Protectors." The exhibit will serve as a prelude to the November Symposium with its focus on "Water is Life."

October 9 NO ADULT FORUM

There is **one service** today at 10:00 a.m., followed by festivities to celebrate 100 years at this location.

ONE 10:00 A.M. SERVICE + 100th ANNIVERSARY CELEBRATION SUNDAY, OCTOBER 9!

In 2022, we commemorate 100 years since the current church building was dedicated and opened to the community. Join us on Sunday, October 9, 10:00 a.m., as we reflect on what those 100 years have meant for the Holy Trinity congregation, and as we dream together about what the next 100 years might look like for our community. The past three years have redefined what it means to gather as a community, but they have also created new opportunities to consider the significance of our building and its presence in the Longfellow neighborhood. Your presence and participation are critical as we imagine how our church home reflects the community we are and wish to become. There will be one worship service at 10:00 a.m., followed by a luncheon, celebration, and opportunities for conversation and engagement.

Hosted by the Our Shared Home working group. *Please contact Libby Olstad if you can volunteer to help with festivities (libbyolstad@icloud.com | 612-839-4981).*