

THE ORDINATION OF  
SARA OLIVIA JENSEN

AUGUST 14, 2022

HOLY TRINITY LUTHERAN CHURCH  
MINNEAPOLIS

## WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!  
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

*Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.*

***Accessible and all-gender restrooms** are located in the nursery on the 2<sup>nd</sup> floor and in the basement.  
**Single-use, all gender restrooms** are located on the 1<sup>st</sup> floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **worship services are livestreamed** on Vimeo and Facebook every week.*

*We continue to monitor case counts, vaccination rates, and updated research on **COVID-19** to inform our precautions and are especially aware of changing patterns with regards to new variants. We are deeply grateful for this community's care for and attentiveness to one another, especially for the vulnerable in our midst. The most important thing you can do to care for the community is **stay home if you feel any symptoms**, regardless of vaccination status. If you need help finding a vaccine, speak to a pastor today.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

*+invites the congregation to stand*

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## GATHER

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**LIVESTREAM LINK:** <https://vimeo.com/event/2349685>

**PRELUDE**

*Improvisation on 'Simple Gifts'*

P. Radtke

## CONFESSION AND FORGIVENESS

Let us confess our sin in the presence of God and one another, saying:

**Have mercy on us.**

Gracious God, we confess that we have turned from you and given ourselves to the powers of sin.

**Have mercy on us.**

You call us into community, but we are scattered.

**Have mercy on us.**

You demand we care for the least of these, but we are swayed by wealth and power.

**Have mercy on us.**

You made us to live in harmony with creation, but we have failed.

**Have mercy on us.**

You invite us to follow Jesus, but we have lost our way.

**Have mercy on us.**

We are truly sorry. We repent and turn to you.

**Have mercy on us.**

*Silence for personal reflection.*

Friends, hear this good news:

Our God is like a woman who having ten coins and losing one lit the lamps, swept the house, and searched everywhere until she found the one coin that had gone missing. (Luke 15:8-10)

Our God, in Christ, has turned the world upside-down to seek the lost and claim us as her own.

**Amen.**

+GATHERING HYMN

*Arise, O Righteous Oaks, Arise*

*Commissioned by Holy Trinity Lutheran Church in celebration of its 100th Anniversary in 2004.*

*Please stand and face the cross at the rear of the sanctuary.*




A - rise, O Righ - teous Oaks, a - rise, our God has  
As earth sends forth its ten - der shoots, and gar - dens  
In word and deed good news pro - claim: Now those who  
A - rise, O God's a - noint - ed ones, your gifts from  
plan - ted you for good, A liv - ing sign of  
make the seed to grow, So God will feed and  
mourn are com - fort - ed; The bound are freed from  
ev - 'ry na - tion raise. A - dorned with grace and  
Christ a - live and act - ive in this neigh - bor - hood.  
tend your roots, 'til jus - tice blooms and bless - ings flow.  
fear and shame, and all are wel - comed, hon - ored, fed.  
gar - lands, come, re - joice, and join cre - a - tion's praise:  
To God's new day a - wak - ened, by ten - der mer - cy crowned,  
the ci - ty, Not For - sa - ken, is ho - ly, ho - ly ground.

**+GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**+CANTICLE OF PRAISE**

*Mary's Song*



The musical notation consists of two staves of music in a single system. The first staff has four measures. The first measure is labeled 'Leader:' and contains the lyrics 'Glo-ry to God'. The second measure is labeled 'All:' and contains 'Glo-ry to God'. The third measure is labeled 'Leader:' and contains 'With all our hearts'. The fourth measure is labeled 'All:' and contains 'With all our hearts'. The second staff also has four measures. The first measure is labeled 'Leader:' and contains 'Come, wor-ship God'. The second measure is labeled 'All:' and contains 'Come, wor-ship God'. The third measure is labeled 'Leader:' and contains 'With all our praise'. The fourth measure is labeled 'All:' and contains 'With all our praise'. The music is written in a simple, rhythmic style with a treble clef and a key signature of one flat.

Our spirits join with Mary  
Singing her song of praise  
to God whose name is holy  
with arms fully raised

***Refrain***

Stories of God's great mercy  
each generation shares  
New hope for lowly people  
We know that our God cares

***Refrain***

In Jesus there is promise  
helping us on our way  
The Spirit always guides us  
we trust what she will say

***Refrain***

## +PRAYER OF THE DAY

Mighty and merciful God, lover of justice and equity, you call us to support the weak, to help those who suffer, and to honor all people. By the power of your Holy Spirit, make us advocates for your justice and instruments of your peace, so that all may be reconciled in your beloved community, through Jesus Christ our Savior.

**Amen.**

## WELCOME

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# WORD

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### FIRST READING

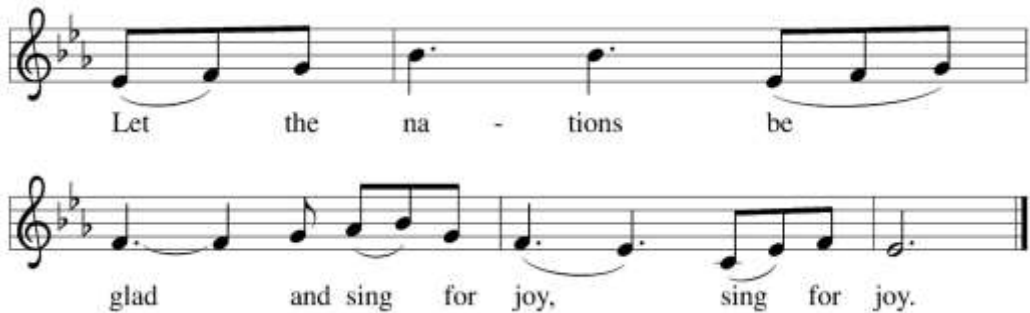
*Micah 6:6-8*

Blessed are they who seek wisdom; **who treasure her ways and follow her paths.**

### PSALM 67

Mark Mummert

**Refrain** (First time: cantor, then all)



Let the nations be glad and sing for joy, sing for joy.

*May God be merciful to us and bless us, may the light of God's face shine upon us.  
Let your way be known upon earth, your saving health among all nations. **Refrain***

*Let the peoples praise you, O God; Let all the peoples praise you.*

*Let the nations be glad and sing for joy;*

*for you judge the peoples with equity and guide all the nations on earth.*

*Let the peoples praise you, O God; Let all the peoples praise you. **Refrain***

*The earth has brought forth its increase; God, our own God, has blessed us.*

*May God give us blessing; and may all the ends of the earth stand in awe. **Refrain***

SECOND READING

*Ephesians 4:4-16*

Blessed are they who seek wisdom; **who treasure her ways and follow her paths.**

+GOSPEL ACCLAMATION

*Alleluia*



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

Breathe, oh breathe, — breathe up - on us that we may live.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia!

The Word made flesh dwells among us. **Full of grace and truth.**

+GOSPEL READING

*Luke 1:39-56*

This is the Gospel of Jesus Christ. **Praise to you, Word of life!**

SERMON

My soul cries out with a joy - ful shout that the God of my  
 Though I am small, my . . . God, my all, you . . . work great . .  
 From the halls of pow'r to the for - tress tow'r, not a stone will be  
 Though the na - tions rage from . . . age to age, we re - mem - ber who

heart is great, and my spir - it sings of the won - drous things that you  
 things in me, and your mer - cy will last from the depths of the past to the  
 left on stone. Let the king be - ware for your jus - tice tears ev - 'ry  
 holds us fast: God's . . . mer - cy must de - liv - er us from the

bring to the ones who wait. You fixed your sight on your ser - vant's  
 end of the age to be. Your ver - y name puts the proud to  
 ty - rant . . . from his throne. The hun - gry poor shall . . . weep no  
 con - quer - or's crush - ing grasp. This sav - ing word that our fore - bears

plight, and my weak - ness you did not spurn, so from east to  
 shame, and to those who would for you yearn, you will show your  
 more, for the food they can nev - er earn; there are ta - bles  
 heard is the prom - ise which holds us bound, till the spear and

west shall my name be blest. Could the world be a - bout to turn?  
 might, put the strong to flight, for the world is a - bout to turn.  
 spread; ev - 'ry mouth be fed, for the world is a - bout to turn.  
 rod can be crushed by God, who is turn - ing the world a - round.

*Refrain*  
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.

Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.



## SERVICE OF ORDINATION

### PRESENTATION

We present for ordination to the ministry of word and sacrament Sara Olivia Jensen, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through Lutheran Church of Christ the Redeemer.

**Thanks be to God.**

### ADDRESS AND QUESTIONS

All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation. According to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying on of hands and by prayer.

A reading from John: Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (John 20:21-23)

A reading from Matthew: Jesus said, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age." (Matthew 28:18-20)

A reading from First Corinthians: I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes. (1 Corinthians 11:23-26)

Before almighty God, to whom you must give account, and in the presence of this assembly, I ask:

Will you assume this office, believing that the church's call is God's call to the ministry of word and sacrament?

*I will, and I ask God to help me.*

The church in which you are to be ordained confesses that the holy scriptures are the word of God and are the norm of its faith and life. We accept, teach, and confess the Apostles', the Nicene, and the Athanasian Creeds. We also acknowledge the Lutheran confessions as true witnesses and faithful expositions of the holy scriptures. Will you therefore preach and teach in accordance with the holy scriptures and these creeds and confessions?

*I will, and I ask God to help me.*

Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace? Will you pray for God's people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

*I will, and I ask God to help me.*

Will you give faithful witness in the world through word and deed, that God's love may be known in all that you do?

*I will, and I ask God to help me.*

Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them.

**Amen.**

## PRAYERS OF INTERCESSION

With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creation.

God of Mercy and Might,

We lift up your whole creation, as you invite us to walk gently upon the earth, help us to treat your earth as the sacred space that it is. Give us awareness for how we live on this planet, and strengthen our efforts to protect and preserve all that you have made. God of mercy,

**Receive our prayer.**

We lift up Sara Olivia Jensen, called to the ministry of Word and Sacrament in the church, that, sustained by your Holy Spirit, she may carry out this ministry with joy and a spirit of bold trust; serving your people, building up your church, and glorifying your name: God of mercy,

**Receive our prayer.**

We lift up the holy catholic church, that, filled with your love, it may hunger for truth and thirst after righteousness. And we lift up all ministers in the church; both ordained and non-ordained, and for Bishop Ann Svenningsen and Bishop Dee Pederson with their synod staff and Bishop Elizabeth Eaton and the churchwide staff that they may support one another in proclaiming the gospel of Christ in humble love and service to all people. God of mercy,

**Receive our prayer.**

We lift up the nations of the world and their leaders, that they may work for justice and promote the dignity and freedom of every person. We pray that Mary's song of hope is heard by the victims of violence, the traumatized, the refugees, the incarcerated, and those standing for land rights. May Mary's song stir hope for the hungry, the lonely, and all who suffer: God of mercy,

**Receive our prayer.**

Into your hands, gracious God, we commend all for whom we pray, and all those who you know but we have not yet heard or seen, trusting in your mercy; through Jesus Christ, our Savior.

**Amen.**

+HYMN OF INVOCATION

*Creator Spirit, Heavenly Dove*



1 Cre - a - tor Spir - it, heav'n - ly dove, de - scend  
2 To you, the Com - fort - er, we cry; to you,  
3 In you, with grac - es sev - en - fold, we God's  
4 Your light to ev - 'ry sense im - part, and shed



up - on us from a - bove; with grac - es man - i -  
the gift of God most high, true fount of life, the  
al - might - y hand be - hold; while you with tongues of  
your love in ev - 'ry heart; your own un - fail - ing



fold re - store your crea - tures as they were be - fore.  
fire of love, the soul's a - noint - ing from a - bove.  
fire pro - claim to all the world God's ho - ly name.  
might sup - ply to strength - en our in - fir - mi - ty.

5 Keep far from us our cruel foe,  
and peace from your own hand bestow;  
upheld by you, our strength and guide,  
no evil can our steps betide.

6 Teach us to know the Father, Son,  
and you, of both, to be but one;  
that through the ages all along  
your praise may be our endless song.

## THANKSGIVING

The Lord be with you. **And also with you.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Holy God, holy and mighty, holy and immortal, we bless you for your infinite love in Christ our Lord, in whom we have redemption and forgiveness of sins according to the riches of his grace. We thank you that by his death your Son overcame death, and that, raised by your mighty power, he gives us new life. We praise you that, having ascended into heaven, Christ pours out his gifts abundantly on the church, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip your people for their work of ministry for building up the body of Christ.

Eternal God, through your Son, Jesus Christ, pour out your Holy Spirit upon Sara and fill her with the gifts of grace for the ministry of word and sacrament.

Bless your servant's proclamation of your word and administration of your sacraments, so that your church may be gathered for praise and strengthened for service.

Make Sara a faithful pastor, patient teacher, and wise counselor. Grant that in all things she may serve without reproach, that your people may be renewed and your name be glorified in the church; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**Amen.**

## GIVING OF A STOLE

Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." (Matthew 11:28-30)

## CHARGE

Hear the words of the apostles: Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (1 Timothy 6:11-12)

And again: Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God, obtained with the blood of God's own Son. (Acts 20:28)

And again: Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. (1 Peter 5:2-4)

And again: Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. (1 Corinthians 4:1-2)

Sara, care for God's people, bear their burdens, and do not betray their confidence.

So, discipline yourself in life and teaching that you preserve the truth, giving no occasion for false security or illusory hope. Witness faithfully in word and deed to all people.

Give and receive comfort as you serve within the church. And be of good courage, for God has called you, and your labor in the Lord is not in vain.

## **BLESSING**

The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

**Amen.**

## **ACCLAMATION BY THE ASSEMBLY**

Will you, assembled as the people of God and speaking for the whole church, receive Sara as a messenger of Jesus Christ, sent by God to serve all people with the gospel of hope and salvation? Will you regard her as a servant of Christ?

**We will, and we ask God to help us.**

Will you pray for her, help and honor her for her work's sake, and in all things strive to live together in the peace and unity of Christ?

**We will, and we ask God to help us.**

Let it be acclaimed that Sara Olivia Jensen is a called and ordained minister of word and sacrament in the church of Christ. Sara has Christ's authority to preach the word of God and administer the sacraments, serving God's people as together we bear God's creative and redeeming love to all the world.

**Amen. Thanks be to God.**

*The assembly may offer acclamation with applause.*

## PROFESSION OF FAITH

God desires full life for all. Even with this expansive liturgy, we know that the language of our mouths will still fall short of what our hearts want to say. Please know that if you do not hear yourself in these words, our hearts include you, as you are and as you identify. Women, girls, trans, gender nonconforming, and BIPOC people are too often restricted from realizing abundant life due to sexism, racism, and patriarchy. The church is called to identify the social forces that silence, control, or devalue people on the basis of gender, gender expression, sexuality, race, immigration status and nationality as sin. We affirm all people are created in God's image, and we reject any power, privilege, or prejudice that disrupts joy, gladness, and flourishing life for all people.

I invite you to profess your faith,  
renouncing the forces of evil and the power of sin.

Do you renounce the devil and all forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you away from God?

**I renounce them.**

Do you renounce the powers of patriarchy and sexism?

**I renounce them.**

Do you renounce systems of oppression that harm God's children?

**I renounce them.**

Do you renounce the sins of silence that draw one away from God and neighbor?

**I renounce them.**



**+AFFIRMATION OF FAITH**

Let us profess our faith:

We believe in you, O God,  
who spoke all life into being,  
author of heaven and earth,  
architect of time,  
quilter of the cosmos.  
You shape our bodies  
from the dust of the ground,  
and by your breath we are given life.

We believe in you, O God,  
who became incarnate in Christ Jesus,  
the Word made flesh,  
truly divine and truly human.  
You lived among us  
to reveal your justice,  
died among us  
to break the bonds of sin and death,  
and were raised among us  
to bring abundant life.

We believe in you, O God,  
who transforms us by the Holy Spirit,  
draws us into community,  
moves us to action,  
and inspires us to hope against hope.  
You breathe new life  
into a fallen world  
and equip us to proclaim  
the good news of resurrecting love.

All thanks and praise to you, O God, our beginning and our end. Amen.

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# MEAL

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## +PEACE

On the first day of the week  
the risen Jesus came among the disciples  
and said, "Peace be with you."  
When he had said this, he breathed on them  
and said, "Receive the Holy Spirit." (John 20:19, 21)

Let us greet one another with a sign of this spirit-filled peace.

The peace of Christ be with you always!

**And also with you!**

*The people may greet one another with a sign of God's peace.*

## OFFERING

*God has Work for Us to Do*

Mark A. Miller

*'Til all the jails are empty and all the bellies filled;  
till no one hurts or steals or lies, and no more blood is spilled:  
God has work for us to do, God has work for us do,  
'til God's will is done and all things are made new,  
God has work for us, work for us to do!*

*'Til age and race and gender no longer separate;  
'til pulpit, press, and politics are free of greed and hate:*

*In tenement and mansion, in factory, farm, and mill,  
in board room and in billiard hall, in wards where time stands still,*

*In classroom, church, and office, in shops, or on the street,  
in every place where people thrive, or starve, or hide, or meet.*

*By sitting at a bedside to hold pale, trembling hands,  
by speaking for the powerless against unjust demands.*

*By praying through our doing, and singing through we fear,  
and trusting that the seed we sow will bring God's harvest near:*

+OFFERTORY HYMN

*What Does the Lord Require of You?*

*Cantors will introduce each part then invite the congregation to choose any line*

Part I  
What does the Lord re - quire of you?

Part II  
Jus - tice, kind - ness,

Part III  
To seek jus - tice and love kind - ness

What does the Lord re - quire of you?  
walk hum - bly with your God.

and walk hum - bly with your God.

**+OFFERING PRAYER**

Generous God, we give you praise!  
You freed the widow from her debt  
by transforming a small jar of oil  
into countless overflowing vessels. (2 Kings 4:1-7)  
You liberate us from sin and death  
by the abundance at this table.  
Multiply these gifts and fill us with your spirit,  
so that we may embody Christ and enflesh your radical freedom. **Amen.**

**+GREAT THANKSGIVING**

God is here!

**The Spirit is with us!**

Lift up your hearts!

**We lift them to our God!**

Let us give thanks to the Holy One and Holy Three!

**It is right to give our thanks and praise!**

Now we give thanks for all we have received through the life, death, and resurrection of our savior Jesus Christ.

With all heaven and earth, we shout with joy:

The image shows a musical score for a hymn. It consists of five staves of music in a treble clef, with a key signature of one sharp (F#) and a common time signature (C). The lyrics are written below the notes. The music is written in a simple, accessible style, likely for a church choir or congregation. The lyrics are: "Ho - ly, ho - ly, ho - ly, God of power, God of might. Heav - en and earth — are full of your glo - ry. Ho - san - na in the high - est! Bles - sed is the one who comes in the name of our God. Ho - san - na in the high - est, ho - san - na in the high - est!"

Ho - ly, ho - ly, ho - ly, God of power, God of might.  
Heav - en and earth — are full of your glo - ry. Ho -  
san - na in the high - est! Bles - sed is the one who  
comes in the name of our God. Ho - san - na in the  
high - est, ho - san - na in the high - est!

All thanks and praise are yours, O God,  
for in Christ you became incarnate in a human body.  
By your flesh we are freed from sin, death, and all that holds us captive.  
You have been revealed to us as one who breathes, and you breathe into us new life.  
Therefore, we breathe your loving Spirit:

*Moment of silence to breathe prayers of praise and longing.*

With the prophet Ezekiel, we cry out:

**Breathe on us, that we may live!** Ezekiel 37:9

In the night in which Jesus was betrayed.... Do this for the remembrance of me.  
Groaning in expectation with all of creation, we proclaim the mystery of faith:

**Christ has died. Christ is risen. Christ will come again.**

Breath of God, in this bread and cup  
you bring new life to your church.

**Breathe on us, that we may live!**

May your Spirit intercede for us with sighs too deep for words,  
so that we might be made one body in Christ.

**Breathe on us, that we may live!**

Revive our faith, infuse us with your peace, and reveal to us your justice,  
so that we might witness to the resurrection in all that we say and in all that we do.

**Breathe on us, that we may live!**

All thanks and praise to you, O God, Holy One and Holy Three.

**Amen!**

**+LORD'S PRAYER**

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,  
your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread.**

**Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## +GRACE UPON GRACE

*Refrain*

Grace — up - on grace, mer - cy — up - on mer - cy,  
peace — up - on peace, giv - en for you.

The image shows two staves of musical notation in treble clef. The first staff contains the melody for the first line of the refrain, with lyrics 'Grace — up - on grace, mer - cy — up - on mer - cy,'. The second staff contains the melody for the second line, with lyrics 'peace — up - on peace, giv - en for you.' The music is written in a simple, melodic style with a key signature of one flat (B-flat) and a 4/4 time signature.

The Word made flesh dwells among us, full of grace and truth. *Refrain.*  
Behold our Savior who frees us from the sin of the world. *Refrain.*

*Please be seated.*

## COMMUNION INVITATION

All are welcome at the table. For those worshipping at home and those who prefer to commune with individual packets in your pews, hear these words of life spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

*Grape juice and gluten-free wafers are available upon request to the server.*

*An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.*

*If you wish to receive communion from a pastor in your pew, please let an usher know.*



DISTRIBUTION HYMN

*Let Us Break Bread Together*



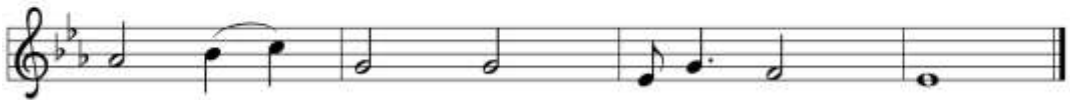
1 Let us break bread to - geth - er on our knees;  
2 Let us drink wine to - geth - er on our knees;  
3 Let us praise God to - geth - er on our knees;



let us break bread to - geth - er on our knees.  
let us drink wine to - geth - er on our knees.  
let us praise God to - geth - er on our knees.



When I fall on my knees, with my face to the ris - ing



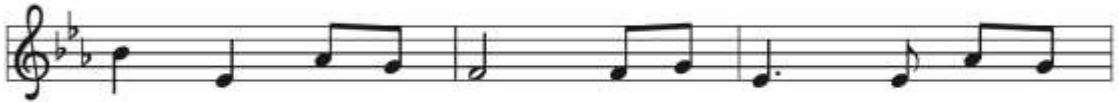
sun, O Lord, have mer - cy on me.

DISTRIBUTION HYMN

*Loaves Were Broken, Words Were Spoken*



1 Loaves were bro - ken, words were spo - ken by the  
 2 Loaves were bro - ken, words were spo - ken in a  
 3 Loaves are bro - ken, words are spo - ken, as in  
 4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from  
 qui - et room one night. In the bread and wine you  
 faith we gath - er here. Je - sus speaks a - cross the  
 in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
 gave them, Christ, you came as Light from Light.  
 a - ges: "I am with you; do not fear!"  
 hun - ger, words that tell your love and care.

*Refrain*



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

DISTRIBUTION HYMN

*We Come to the Hungry Feast*



1 We come to the hun - gry feast hun - gry for a word of peace.  
2 We come to the hun - gry feast hun - gry for a world re - leased  
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is  
from hun - gry folk of ev - 'ry kind, the poor in bod - y,  
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.  
poor in mind. We come, we come to the hun - gry feast.  
with us; still we come, we come to the hun - gry feast.

**+BLESSING**

+May the body and blood of Jesus Christ strengthen and keep you in God's grace.

**Amen.**

**+POST-COMMUNION PRAYER**

We thank you, O God, that you have strengthened our hearts through this feast of life and salvation. Shine the light of Christ on our path, that we may do justice, love kindness, and walk humbly with you, now and forever.

**Amen.**

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## SENDING

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+SENDING SONG

*The Lord Now Sends Us Forth*

The musical score is written in G major (one sharp) and 4/4 time. It consists of six staves of music, each with a corresponding line of lyrics in Spanish and English. The lyrics are:   
En - via - do soy de Dios, mi ma - no lis - ta es - tá  
The Lord now sends us forth with hands to serve and give,  
pa - ra cons - truir con él un mun - do fra - ter - nal.  
to make of all the earth a bet - ter place to live.  
Los án - ge - les no son en - via - dos a cam - biar  
The an - gels are not sent in - to our world of pain  
un mun - do de do - lor por un mun - do me - jor;  
to do what we were meant to do in Je - sus' name;  
me ha to - ca - do a mí ha - cer - lo rea - li - dad.  
that falls to you and me and all who are made free.  
A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.  
Help us, O Lord, we pray, to do your will to - day.

**+BENEDICTION**

+ May the deep breath of God  
revive you with joy, infuse you with peace, and fill you with hope.

**Amen.**

**+DISMISSAL**

Go in peace! Be moved by the Spirit.

**Thanks be to God!**

**POSTLUDE**

*Toccata on Great Day*

Adolphus Hailstork

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*“Arise, O Righteous Oaks, Arise”* Text: Susan Briehl, b. 1952. Music: Marty Haugen, b. 1950.

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*“Psalm 67”* Music: Mark Mummert. Refrain reproduced from *‘Psalm Settings for the Church Year: Revised Common Lectionary’*

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*“Canticle of the Turning”* Text: Rory Cooney, b. 1952, based on the Magnificat. Music: Irish traditional

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*“What Does the Lord Require of You?”* Text: Jim Strathdee, b. 1941. Music: Jim Strathdee

Text and music © 1986 Desert Flower Music

*“Creator Spirit, Heavenly Dove”* Text: Rhabanus Maurus, 776-856; tr. composite. Music: J. Klug, *Geistliche Lieder*, 1543

*“Let Us Break Bread Together”* Text: African American spiritual. Music: African American spiritual

*“Loaves Were Broken, Words Were Spoken”* Text: Herman G. Stuempfle Jr., 1923-2007. Music: Marty Haugen, b. 1950

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*“We Come to the Hungry Feast”* Text: Ray Makeever, b. 1943. Music: Ray Makeeber

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

*“The Lord Now Sends Us Forth”* Text: Anonymous, Central America; tr. Gerhard M. Cartford, 1923-2016

Music: Anonymous, Central America. English text © 1998 Augsburg Fortress

# HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

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LITURGY SETTING TODAY: *SIGHS TOO DEEP FOR WORDS*

## WORSHIP PARTICIPANTS

PRESIDING MINISTER	Bishop Dee Pederson
PREACHER	Reverend Angela Khabebe
ASSISTING MINISTER	Allison Johnson Heist
CRUCIFER	Jeff Olsen Biebighauser
COMMUNION ASSISTANTS	Lynda and Dennis Nordholm
PRESENTERS	Kristen Tibben, Judy Zier
READERS (ORDINATION RITE)	Kris Christians, Margaret Kelly, Meghan Olsen Biebighauser
READERS (CHARGE)	Kira Anderson, Korla Masters, Maggie Westaby, Kevin Woestehoff
STOLE PRESENTERS	Claudia, Oskar, and Kirk Jensen, Arnie Johanson
USHERS	Vicki and Mike Mann
MUSICIAN	Phil Radtke
VOCALISTS	Cathy Alpizar, Ann Schrooten
PRAYERS OF INTERCESSION	Anne Schaefer
BREAD BAKER	Bob Hulteen

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### STAFF

Ingrid Rasmussen *Lead Pastor*  
Angela Khabebe *Senior Associate Pastor*  
Doug Mork *Part-time Associate Pastor*  
Pam Wetterlund *Communications & Congregational  
Coordinator*  
Nolan Gusdal *Building Maintenance*  
David Rojas Martinez *Community Engagement and  
Education Coordinator*  
Phil Radtke *Cantor*  
Kaia Ellis *Financial Administrator*  
Sue Roberts *Publications Coordinator*

### STAFF, continued

Erik Gerhardt *Accompanist*  
Logan Olson *Gloria Ringers Director*  
Kathy Ekwall *Custodian*  
Dennis Nordholm *Custodian*

### LEADERSHIP

David Broberg *Council President*  
Gretchen Lund *Council Vice President*  
Connie Adams *Council Secretary*  
Scott Cole *Council Treasurer*

Today's offering will be given to Longfellow Rising. The mission of Longfellow Rising is to rebuild Downtown Longfellow with equity, sustainability, and belonging. As the community rebuilds a commercial district, they seek to address and remedy past practices of structural inequality, unsustainable practices, and selective inclusiveness. The desired outcome is an improvement in both the physical structures and societal structures that make up our community.

Where do even begin to express my gratitude? I know I will never be able to name everyone who has supported me, loved me, lifted me up and affirmed me along this journey, but I will try.

My eternal gratitude goes out to

Bishop Ann Svenningsun and all the committed and wonderful staff of the Minneapolis Area Synod.

The professors, staff and fellow seminarians at Luther Seminary who taught, guided, challenged, and affirmed me along the way.

Pastor Melissa Melnick Gonzalez and Deacon Josue Gonzalez and the people of Tapestry Church in Richfield, MN who welcomed me in, and allowed me to learn and grow in their midst.

Pastor Kevin Woestehoff, the staff and people of Farmington Lutheran Church in Farmington MN who walked with me, taught me, encouraged me, supported me and affirmed me.

This community right here. The people of Holy Trinity Lutheran Church in Minneapolis MN who have raised me as a Christian, loved me throughout the past twenty years, loved my family, and encouraged and supported me along this journey.

The leaders of Holy Trinity who have inspired, mentored and led me: Pastor Ron Johnson, Pastor Stacy Johnson, Pastor Jay Carlson, Pastor Ingrid Rasmussen, Pastor Angela Khabeb, Pastor Doug Mork, and Deacon David Rojas Martinez.

Anne Schaefer, Kira Anderson, and Maggie Westaby: The Mighty foursome who bonded with me over Hebrew and never left my side.

My family who never imagined that this was the path I would be called to but have pivoted, adjusted, and supported me in all the ways over the past four years. Oskar, Claudia, and Kirk are the most amazing family anyone could ever dream of having.