

**The Holy Trinity/First Sunday after Pentecost  
June 12, 2022**

**First Reading: Proverbs 8:1-4, 22-31**

<sup>1</sup>Does not wisdom call,  
and does not understanding raise her voice?

<sup>2</sup>On the heights, beside the way,  
at the crossroads she takes her stand;

<sup>3</sup>beside the gates in front of the town,  
at the entrance of the portals she cries out:

<sup>4</sup>“To you, O people, I call,  
and my cry is to all that live.

<sup>22</sup>The LORD created me at the beginning of his work,  
the first of his acts of long ago.

<sup>23</sup>Ages ago I was set up,  
at the first, before the beginning of the earth.

<sup>24</sup>When there were no depths I was brought forth,  
when there were no springs abounding with water.

<sup>25</sup>Before the mountains had been shaped,  
before the hills, I was brought forth—

<sup>26</sup>when he had not yet made earth and fields,  
or the world’s first bits of soil.

<sup>27</sup>When he established the heavens, I was there,  
when he drew a circle on the face of the deep,

<sup>28</sup>when he made firm the skies above,  
when he established the fountains of the deep,

<sup>29</sup>when he assigned to the sea its limit,  
so that the waters might not transgress his command,

when he marked out the foundations of the earth,  
<sup>30</sup>then I was beside him, like a master worker;

and I was daily his delight,  
rejoicing before him always,

<sup>31</sup>rejoicing in his inhabited world  
and delighting in the human race.”

## Psalm: Psalm 8

<sup>1</sup>O | LORD our Lord,

how majestic is your name in | all the earth!—

**<sup>2</sup>you whose glory is chanted above the heavens out of the mouths of  
in- | fants and children;**

**you have set up a fortress against your enemies, to silence the  
foe | and avenger. R**

<sup>3</sup>When I consider your heavens, the work | of your fingers,

the moon and the stars you have set | in their courses,

**<sup>4</sup>what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them? R**

<sup>5</sup>Yet you have made them little less | than divine;

with glory and hon- | or you crown them.

**<sup>6</sup>You have made them rule over the works | of your hands;**

**you have put all things un- | der their feet:**

<sup>7</sup>all | flocks and cattle,

even the wild beasts | of the field,

**<sup>8</sup>the birds of the air, the fish | of the sea,**

**and whatever passes along the paths | of the sea.**

<sup>9</sup>O | LORD our Lord,

how majestic is your name in | all the earth! **R**

### **Second Reading: Romans 5:1-5**

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

### **Gospel: John 16:12-15**

[Jesus said,] <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."