

SECOND SUNDAY AFTER PENTECOST

JUNE 19, 2022

HOLY TRINITY LUTHERAN CHURCH
MINNEAPOLIS

WELCOME TO ALL

*The people of Holy Trinity Lutheran Church wish to extend a special welcome to all visitors!
Please leave your name and phone number on the visitor card found in the pew.*

*We are committed to the inclusion of all people, with no exception. Therefore, we practice **open communion**, welcoming all to the table to receive the sacrament of Holy Communion.*

Children are full participants in this congregation's worship, educational, and community life! The Mary Martha Room is a quiet space for infants needing to nurse or to nap. For active toddlers, the Community Room has a Children's Corner with books and a table at which to play. Our ushers are ready to assist you in finding the place that best fits your family's needs.

***Accessible and all-gender restrooms** are located in the nursery on the 2nd floor and in the basement.
Single-use, all gender restrooms are located on the 1st floor.*

*For over forty years, this congregation has advocated for the **full welcome, inclusion, and equity** of lesbian, gay, bisexual, transgender, queer, intersex, and asexual (LGBTQIA+) Lutherans in all aspects of the church and the community. We invite all people into lives of authenticity, integrity, and wholeness.*

***Hearing assist devices and large-print bulletins** are available. Ask an usher if you are interested.*

*Our **services are livestreamed** on Vimeo and Facebook every week. The live shot includes the main floor of the sanctuary. Our members who watch from home love to see their friends at church! If for privacy reasons you prefer not to be on camera, the balcony is outside of the camera's range.*

*We continue to monitor case counts, vaccination rates, and updated research on **COVID-19** to inform our precautions and are especially aware of changing patterns with regards to new variants. We are deeply grateful for this community's care for and attentiveness to one another, especially for the vulnerable in our midst. The most important thing you can do to care for the community is **stay home if you feel any symptoms**, regardless of vaccination status. We **strongly encourage** you to mask while in the building.
If you need help finding a vaccine, speak to a pastor today.*

*If you are seeking **pastoral care**, please speak to a pastor today.*

GATHER

+invites the congregation to stand

PRELUDE

Lydian Pastorale

Franklin D. Ashdown

+JUNETEENTH GATHERING LITANY, ADAPTATION OF "LIFT EVERY VOICE AND SING"

Juneteenth is a holiday that commemorates the end of slavery in the United States. It recalls how the states of Louisiana and Texas heard the news that President Abraham Lincoln had signed the Emancipation Proclamation on January 1, 1863. Slavery continued in those two states for more than two years after the proclamation was signed because the word had yet to travel there. Texas and Louisiana finally got the good news on June 19, 1865. Former slaves broke out in spontaneous celebration. These were dangerous times. Even in the face of resistance and threat, the formerly enslaved Africans found ways to give voice to the wide range of thoughts and emotions at the announcement of the end of legalized slavery in the United States of America.

Celebration rises, up from the deep places,
finding voice in the light and air no longer denied.

**Lift every voice and sing, sing till earth and heaven ring,
ring with the harmonies of liberty.**

Celebration rises, not ignorant to the suffering, not ignorant to the sorrow.
Celebration comes at a cost.

**Stony the road we trod, bitter the chastening rod,
felt in the days when hope unborn had died;
yet with a steady beat have not our weary feet
come to the place for which our parents sighed.**

Celebration rises, remembering the way we have come,
the paths taken that have brought us here now to this place and time of celebration.

Celebration rises, up and up, full of remembering.
Remembering the ones led to freedom by Harriet;
Remembering lives and freedom stolen.

**We have come over a way that with tears has been watered;
we have come treading our path through the blood of the slaughtered,
out from the gloomy past till now we stand at last where the gleam
of our bright star is cast.**

Celebration rises, recognizing what has been done and left undone,
knowing there is still and yet much to do, so much further to go.
Celebration rises, naming the victories, recognizing the challenges yet ahead.
Celebration rises on voices offering unfinished praise.

**Lest our feet stray from the places,
our God where we met thee;
lest our hearts drunk with the wine of the world we forget thee;**

Celebration rises, resisting illusions,
to be embraced by the real and abiding presence of God who breaks our chains,
and sets us free for freedom, in power and love and joy.

**God of our weary years, God of our silent tears
thou who hast brought us thus far on our way;
thou who has by thy might led us into the light,
keep us forever in the path, we pray.**

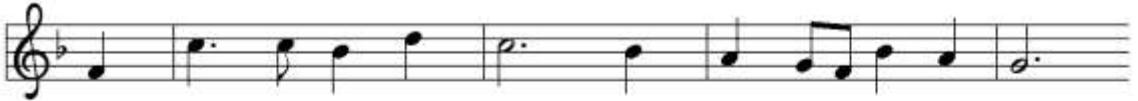
Celebration rises, with the power of healing wings and promise to endure.
Celebration rises, celebrating that by God's grace,
I am because You are, You are because I am;
Celebrating that the fullness of my humanity does not diminish yours
and the fullness of your humanity does not diminish mine.

**Shadowed beneath thy hand may we forever stand, true to our God,
true to our native land.
True to who we are, True to who we have been and who we are becoming,
thanks be to God.**

+GATHERING HYMN

Oh, Praise the Gracious Power

Please stand and face the cross at the rear of the sanctuary.

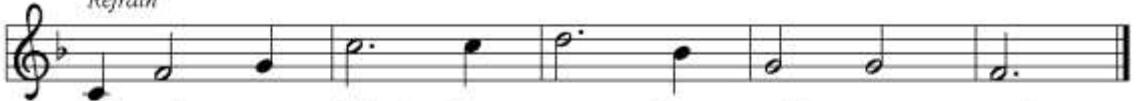


- 1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,
4 Oh, praise the word of faith that claims us as God's own,
5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:
and eas - es from their anx - ious clutch the prej - u - dice that blinds:
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:
with vi - sions of a world at peace, no lon - ger bled by war:

Refrain



We praise you, Christ! Your cross has made us one!

- 6 Oh, praise the pow'r, the truth,
the love, the word, the tide.
Yet more than these, oh, praise their source,
praise Christ the crucified: *Refrain*
- 7 Oh, praise the living Christ
with faith's bright songful voice!
Announce the gospel to the world
and with these words rejoice: *Refrain*

+GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

+HYMN OF PRAISE

Glo - ry to God, Glo - ry to God, Glo - ry to God in the
Last time, to Coda

high - est, Glo - ry to God, Glo - ry to God, and peace to God's peo-ple on

1. earth. 2. earth. For

You a-lone are the Ho - ly One, You a-lone are the Lord,

You a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir - it, in the glo - ry ev - er - last-ing, A - men! —

D.S. al Coda Coda

earth. And peace to God's peo-ple on earth!

+PRAYER OF THE DAY

Loving God, you created us for relationship and community; you free us from our brokenness, and you bind us together into one body. Be with us today and all days; heal our wounds – those inflicted by ourselves and by others. Send us from this place with hearts and words to proclaim the power of Jesus Christ to restore this broken world. **Amen.**

Please be seated.

WELCOME

WORD

FIRST READING

Isaiah 65:1-9

Word of God; word of life. **Thanks be to God.**

PSALM 22:25-31

Hal H. Hopson

Refrain (first time: Cantor, then All):



*I come with praise before the Lord, Release me from all strife;
The poor will feast at tables full and find eternal life. **Refrain***

*The far-flung corners of the earth Shall turn to God and sing;
And nations of the world shall rise To hail the Lord as King. **Refrain***

*The mighty on their knees will bow; As mortals, they discern
That, as from dust God gave them breath, To dust they shall return. **Refrain***

*Descendants of the coming years Who walk the paths well trod
Will sing to children yet unborn The mighty acts of God. **Refrain***

SECOND READING

Galatians 3:23-29

Word of God; word of life. **Thanks be to God.**

+GOSPEL ACCLAMATION



+GOSPEL READING

Luke 8:26-39

Word of God; word of life. **Thanks be to God.**

SERMON

+HYMN OF THE DAY

Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;
2 For heal - ing of the na - tions, for peace that will not end,
3 Your ci - ty's built to mu - sic; we are the stones you seek;

give free - dom's light to cap - tives, let all the poor have worth.
for love that makes us lov - ers, God grant us grace to mend.
your har - mo - ny is lan - guage; we are the words you speak.

The hun - gry's hands are plead - ing, the work - ers claim their rights,
Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
Our faith we find in ser - vice, our hope in oth - ers' dreams,

the mourn - ers long for laugh - ter, the blind - ed seek for sight.
on your loom of time en - roll us till our thread of life is run,
our love in hand of neigh - bor; our home - land bright - ly gleams.

Make lib - er - ty a bea - con, strike down the i - ron pow'r;
O great weav - er of our fab - ric, bind church and world in one;
In - scribe our hearts with jus - tice; your way—the path un - tried;

a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
dye our tex - ture with your ra - diance, light our col - ors with your sun.
your truth—the heart of strang - er; your life—the Cru - ci - fied.

Thank you, God, that you are here in this space with us. We turn to you with our prayers.

Steady Companion, thank you for the healing balm of night and sleep. Now you have brought us into another day. May we be mindful that you are beside us, within us, over and above us as we move through this day, looking to do your work. In your mercy,

Hear our prayer.

Great Wind of Creation, you set in motion the wonders that became our dear Mother Earth. We thank you for those times when we can slow down to listen to the birds, feel the breeze, and catch a whiff of summer flowers. But we know that we need to then act to save what you have created. Guide us, give us courage, give us wisdom. In your mercy,

Hear our prayer.

The Psalmist tells us that you do not despise or abhor the afflicted. Jesus boldly approached the Gerasene man who was abhorred by his community. Jesus healed him, clothed him, visited with him and sent him out as an ambassador. But the people were terrified, unsettled because Jesus had boldly included an outcast. Help us to be not afraid when you bring into your circle—and our circle—those whom we consider “unclean.” In your mercy,

Hear our prayer.

Thank you for the skilled, compassionate pastors and staff that we have at Holy Trinity. Each of them has joys and challenges in their work. Give them the strength to carry on and the grace to accept when they cannot do it all. Remind those of us in the pews to support them and pray for them. Grant deep rest to Pastor Angela. In your mercy,

Hear our prayer.

People up by Rainy Lake have lost homes and possessions and financial security to recent floods. Bring to them the people and resources that they need to rebuild their lives. In your mercy,

Hear our prayer.

Each of us here today—on Vimeo and in the pews— has concerns and challenges that can be hard to bear. We ask for your guidance and comfort. And we ask for your care for the following dear ones: Julie & Tom Cahoy and their family as they grieve the death of their beloved Alex; Angela Khabebe; Carol Scarborough, recovering from a stroke, and her daughter, Madeline Cherry, suffering with advanced MS; Roberta Shaw’s brother, Carlton, hospitalized in Iowa; Jeanne Salmon; Tracey Baubie; Dorothy Kelly; Anne Curtin; Anne’s friend, Gloria; Mary Petersen’s friend, Joe; Cori Gershon; Marcea Mariani; DeWayne Townsend III; Marlene Peterson; Rob Englund; Mary Heltsley; Mark Symchych; Ann and Dawn’s neighbor, Brian; the families of those killed at Mother Emmanuel/AME Church on June 17, 2015; and all those we name now, either silently or aloud. In your mercy,

Hear our prayer.

*You are invited to offer spoken petitions. At the conclusion of your petition, please close with
"Lord, in your mercy," to which the congregation will respond, "Hear our prayer."*

Receive these prayers, O God, and those in our hearts known only to you; through Jesus Christ, our Lord. **Amen.**

MEAL

+PEACE

The peace of Christ be with you always.

And also with you.

You are invited to exchange words and signs of fellowship and love with those around you.

OFFERING

8:45

Adagio

11:00

We Arise This Day

Tony Ward

*We arise this day through the strength of heaven,
the radiant dawn and the moon's bright glow,
the splendor of sea and azure sky,
the firmness of the earth below.*

*We arise this day though the love of God,
whose strength and wisdom guide our way;
whose eyes and ears attend our life;
whose mercy keeps us safe this day.*

*We arise this day and welcome Christ,
above, within, and at our side;
in the hearts of all we meet this day,
from morning sun to eventide.*

*We arise this day beloved of God,
great consolation all our days,
empowered in love, renewed in grace,
alive in wondrous, grateful praise!*

+OFFERTORY HYMN

Many Will Come

Communion servers are invited to come forward at this time.

First time, all voices in unison. Second and third time, in canon, pulpit side starting first.



1* 2

Man - y will come from east and west, and from
OR Man - y will come from east and west, and from

north and south, and will eat in the king - dom, the
north and south, to be washed in the wa - ters, the

king - dom of God. Blest are they, oh, blest are
wa - ters of life. Blest are they, oh, blest are

they who eat bread in the king - dom, the king - dom of God.
they who are washed in the wa - ters, the wa - ters of life.

+OFFERING PRAYER

Jesus, Sharer of Good News, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

Amen.

+GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places, offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, on this day overcame death and the grave and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

+SANCTUS



Ho-ly, ho - ly, ho - ly Lord, God of pow-er and might.

Heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est! Bless-ed is the one who

comes in the name, who comes in the name of the Lord. Ho-

san - na in the high - est, ho-san - na in the high - est!

+WORDS OF INSTITUTION

+LORD'S PRAYER

We pray together:

**Our Creator, Our Mother, Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

+LAMB OF GOD

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; have mer-cy on us. Lamb of
God, you take a-way the sin of the world;
grant us peace, grant us peace.

Please be seated.

COMMUNION INVITATION

All are welcome at the table. For those worshipping at home and those who prefer to commune with individual packets in your pews, hear these words spoken for you: The body of Christ given for you. The blood of Christ shed for you.

These are the gifts of God for the people of God. **Thanks be to God.**

Grape juice and gluten-free wafers are available upon request to the server.

An usher will direct you down the center aisle, where you can pick up a communion cup. You are invited to stand or kneel in front of the table, beginning from the middle and moving toward the outside. After you have received the bread and the wine, please return to your seat by way of the side aisle, where an usher will receive your communion cup.

If you wish to receive communion from a pastor in your pew, please let an usher know.

DISTRIBUTION HYMN

We Come to the Hungry Feast



1 We come to the hun - gry feast hun - gry for a word of peace.
2 We come to the hun - gry feast hun - gry for a world re - leased
3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
from hun - gry folk of ev - 'ry kind, the poor in bod - y,
and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
poor in mind. We come, we come to the hun - gry feast.
with us; still we come, we come to the hun - gry feast.

DISTRIBUTION HYMN

Ubi caritas

U - bi ca - ri - tas et a - mor,
u - bi ca - ri - tas, De - us i - bi est.

The image shows a musical score for the hymn 'Ubi caritas'. It consists of two systems of music, each with a treble and bass staff. The first system contains the lyrics 'U - bi ca - ri - tas et a - mor,'. The second system contains the lyrics 'u - bi ca - ri - tas, De - us i - bi est.' The music is in a key with one flat (B-flat) and a 4/4 time signature. The melody is primarily in the treble clef, with accompaniment in the bass clef. There are various musical notations including chords, eighth notes, and a triplet in the second system.

+BLESSING

The body and blood of Jesus Christ strengthen you and keep you in God's grace.
Amen.

+POST-COMMUNION PRAYER

Let us pray.

Jesus, Sharer of Good News, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.

SENDING

+SENDING HYMN

Lift Every Voice and Sing

Lift ev-ry voice and sing till earth and heav - en ring, ring with the har - mo - nies of
Ston-y the road we trod, bit - ter the chas-t'ning rod, felt in the days when hope un -
God of our wea - ry years, God of our si - lent tears, thou who has brought us thus far

lib - er - ty. Let our re - joic - ing rise high as the lis - t'ning skies, let it re -
born has died; yet with a stead - y beat, have not our wea - ry feet come to the
on the way; thou who hast by thy might led us in - to the light, keep us for -

sound loud as the roll - ing sea. Sing a song full of the faith that the dark past has
place for which our par - ents sighed? We have come o - ver a way that with tears has been
ev - er in the path, we pray. Lest our feet stray from the plac - es, our God, where we

taught us; sing a song full of the hope that the pres - ent has brought us;
wa - tered; we have come, tread - ing our path through the blood of the slaugh - tered,
met thee; lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

+BENEDICTION

May God bless you and keep you.

May God's face shine upon you and be gracious unto you.

May God look upon you with favor and give you peace.

Amen.

+DISMISSAL

Go in peace. Share the good news.
Thanks be to God.

POSTLUDE

Toccatà in E Minor

Johann Pachelbel

Luke the Cypriot, active 1583-1625. Jesus, the Gerasene, and the Unclean Spirits, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN. <https://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56179> [retrieved June 14, 2022]. Original source: <https://www.flickr.com/photos/medmss/7352474870/>.

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"Oh, Praise the Gracious Power" Text: Thomas H. Troeger, 1945-2022, Music: Carol Doran, b. 1936

Text and music from 'New Hymns for the Lectionary,' © 1984 Oxford University Press, Inc.

"Many Will Come" Text: Daniel Schwandt, b. 1977, based on Luke 13:26, 14:15. Music: Daniel Schwandt

Text and music © 2013 Augsburg Fortress

"Psalm 22" Text & Music: Hal H. Hopson. Refrain text: Hal H. Hopson, © 2008 Birnamwood/MorningStar Music Publishers

Music: Hal H. Hopson, © 2008 Birnamwood/MorningStar Music Publishers

"Let Streams of Living Justice" Text: William Whitla, b. 1934. Music Gustav Holst, 1874-1934. Text © 1989 William Whitla

"We Come to the Hungry Feast" Text: Ray Makeever, b. 1943, Music: Ray Makeever.

Text and music © 1982 Ray Makeever, admin. Augsburg Fortress

"Ubi caritas" text: latin antiphon, 9th cent.; music: Jacques Berthier, 1923-1994; © 1979 Les Presses de Taizé, admin. GIA

"Lift Every Voice and Sing" Text: James W. Johnson, 1871-1938. Music: J. Rosamond Johnson, 1873-1954

HOLY TRINITY LUTHERAN CHURCH

2730 East 31st Street, Minneapolis, MN 55406

612-729-8358 ✉ htlcmpls.org

We acknowledge that we gather on the Dakota Homeland.

LITURGY: ACS *SETTING ELEVEN*

WORSHIP PARTICIPANTS

8:45 AM		11:00 AM
Sara Jensen	Preacher	Sara Jensen
Ingrid Rasmussen	Presiding Minister	Ingrid Rasmussen
	Crucifer	Jeff Olsen Biebighauser
Andrea Hansen	Assisting Minister	Caren Hiatt
Jody Liedholm	Cantor	Jody Liedholm
	Altar Guild	Libby and Keith Olstad
Sally and David Kohlstedt	Communion Assistants	Wayne Vetter, Stephanie and Scott Cole
David Broberg, Chris Engen	Ushers	Joshua Combs
Linda Berglin	Coffee Hosts	Liz Conway and Matt Kane
Joyce Peterson	Counters	Scott Cole, Pam Kildahl
	Closer	Bob Hulteen

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STAFF

Ingrid Rasmussen, *Lead Pastor*
Angela Khabeb, *Senior Associate Pastor*
Doug Mork, *Part-time Associate Pastor*
Pam Wetterlund, *Communications & Congregational Coordinator*
Nolan Gusdal, *Building Maintenance*
David Rojas Martinez, *Community Engagement & Education Coordinator*
Phil Radtke, *Cantor*
Kaia Ellis, *Financial Administrator*

STAFF, CONTINUED

Sue Roberts, *Publications Coordinator*
Erik Gerhardt, *Accompanist*
Kathy Ekwall, *Custodian*
Dennis Nordholm, *Custodian*

LEADERSHIP

David Broberg, *Council President*
Gretchen Lund, *Council Vice President*
Connie Adams, *Council Secretary*
Scott Cole, *Council Treasurer*

P A R I S H I N F O R M A T I O N

SUMMER POP-UP CHOIR TODAY CANCELLED!

Unfortunately, due to our Cantor, Phil Radtke, being under the weather, the pop-up choir scheduled for this Sunday has been cancelled. Praying Phil will soon be back on his feet!

ADDITIONAL SUMMER CALENDAR CANCELLATIONS

A couple of the events listed in the 2022 Seasonal Summer calendar are *not* happening as originally published. Parent's Night Out events were listed in the calendar for July 15 and August 5, but they will not now be happening. Please make adjustments to your seasonal calendar accordingly. Sorry for the confusion!

SUMMER FAMILY FUN NIGHT TUESDAY, JUNE 21

We hope many of you can join us for the first of the Summer Family Fun Nights at Holy Trinity! Let's take advantage of the sunny days of summer and come together from 5:30 to 7:00 p.m. for a night of food, fun, and friendly connections. At some point during the evening, we will have a small, pop-up Pride March around the church building. We encourage everyone to come decked out in your Pride Gear and ready for a walk around our small part of the world, proclaiming God's love for all! We'll provide everything, just bring your family! Hosted by the Children and Family Team.

LIFE TOGETHER: MINDFULNESS AND TASTE THURSDAY, JUNE 23

Like chocolate? Join Matt Floding on Thursday, June 23, at 7:00 p.m. for an experience of Meditation/Mindfulness and Taste. One chapter from the book "Everyday Spirituality" will inform the group discussion; copies of the chapter are available in the Community Room. The group will meet on the Becketwood Grounds (4300 W. River Pkwy). Sign up today in the Community Room.

BIKE TO CHURCH IN JUNE

Ride your bike to church and check out our new bike parking station on the lawn in front of the church! Thanks to Rod Johnson for all his hard work on this!

ONE SERVICE ONLY ON JULY 3 AT 10:00A.M.

8:45 and 11:00 a.m. worship services will join together for one service at 10:00 a.m. This is your opportunity to see and connect with members and friends from "the other service."

PASTOR ANGELA ON MEDICAL LEAVE

Following a recent hospitalization, Pastor Angela went on a six-week paid medical leave, a benefit afforded to Holy Trinity employees. Our prayers surround her and her family.

Pastor Angela expects to return on July 13. Until that time, we ask that you refrain from texting, calling, or emailing her. We want this to be a time of rest and renewal. If you'd like to provide a meal or a gift card for the family, please contact Helen Norheim, who is coordinating food deliveries. Cards and notes of encouragement can be mailed to Pastor Angela's home address or to the church office.

If you have a ministry-related question that you would typically ask of Pastor Angela, please call or email Pastor Ingrid at the church office.

HOLY TRINITY SEEKS BELL CHOIR DIRECTOR

Holy Trinity is still seeking applicants for a director for the Gloria Ringers handbell ensemble. The candidate should have experience in bell choirs. For more information, or to apply, see the full job listing on Holy Trinity’s website and Facebook page.

P A R I S H S C H E D U L E

Monday, June 20		Office Closed for Juneteenth
Tuesday, June 21	11:00 AM 5:30 PM	Worship Readings <u>Discussion</u> Summer Family Fun night with a Pride mini-parade!
Thursday, June 22	7:00 PM	Mindfulness and Taste with Matt Floding <i>(Becketwood grounds, 4300 W. River Pkwy)</i>
Saturday, June 25	11:00 AM	Funeral for Alex Cahoy <i>(luncheon follows service)</i>
Sunday, June 26	8:45 AM 10:00 AM 11:00 AM 2:00 PM	Worship Service of Holy Communion Adult Forum <i>(Library)</i> Worship Service of Holy Communion Swahili Service

ADULT FORUM

10:00 a.m. each Sunday in the Library (second floor)

TODAY "The Church and Social Justice"

Randy Nelson guides us in an introduction to the ELCA's engagement with social issues through the preparation of Social Messages and Social Statements.

June 26 "Government and Civic Engagement in the U.S.: Discipleship in a Democracy"

A look at the latest Social Message of the ELCA with Pastor Doug Mork.